# 2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

MUNICIPALITY: TOWNSHIP OF WOOLWICH

COUNTY:

GLOUCESTER

CAP

| Municipal Officials         Jane DiBella         Jane DiBella         Municipal Clerk         Kim Jaworski         Tax Collector         William Pine         Nichael J. Welding         Registered Municipal Accountant         John A. Alice         Municipal Attorney  | Vernon Marino<br>Mayor's Name | December 31<br>Term Exp |            |
|--|-------------------------------|-------------------------|------------|
| Jane DiBella     C-1141       Municipal Clerk     Cert. No.       Kim Jaworski     T-8170       Tax Collector     Cert. No.       William Pine     N-0835       Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.  | Municipal Officials           |                         |            |
| Jane DiBella     C-1141       Municipal Clerk     Cert. No.       Kim Jaworski     T-8170       Tax Collector     Cert. No.       William Pine     N-0835       Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Lic. No.   |                               |                         | -          |
| Municipal Clerk     Cert. No.       Kim Jaworski     T-8170       Tax Collector     Cert. No.       William Pine     N-0835       Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Lic. No.   |                               |                         |            |
| Kim Jaworski     T-8170       Tax Collector     Cert. No.       William Pine     N-0835       Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Image: State Sta |                               |                         |            |
| Tax Collector     Cert. No.       William Pine     N-0835       Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Lic. No.   | Municipal Clerk               | Cert. No                | <b>)</b> . |
| William Pine     N-0835       Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Lic. No.   | Kim Jaworski                  | T-8170                  | )          |
| Chief Financial Officer     Cert. No.       Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Lic. No.   | Tax Collector                 | Cert. No                | ).         |
| Michael J. Welding     CR-000461       Registered Municipal Accountant     Lic. No.       John A. Alice     Lic. No.   | William Pine                  | N-0835                  | 5          |
| Registered Municipal Accountant         Lic. No.           John A. Alice   | Chief Financial Officer       | Cert. No                | D.         |
| Registered Municipal Accountant         Lic. No.           John A. Alice   | Michael J. Welding            | CR-0004                 | 61         |
|  |                               | Lic. No                 |            |
|  | John A. Alice                 |                         |            |
|  |                               |                         |            |
|  |                               |                         |            |
|  |                               |                         |            |

| Governing Body Members |              |  |  |  |  |
|------------------------|--------------|--|--|--|--|
| Name                   | Term Expires |  |  |  |  |
| Natalie Matthias       | 12/31/2021   |  |  |  |  |
| Craig Frederick        | 12/31/2021   |  |  |  |  |
| Michael Nocentino      | 12/31/2022   |  |  |  |  |
| Dennis Callahan        | 12/31/2023   |  |  |  |  |
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#### Official Mailing Address of Municipality

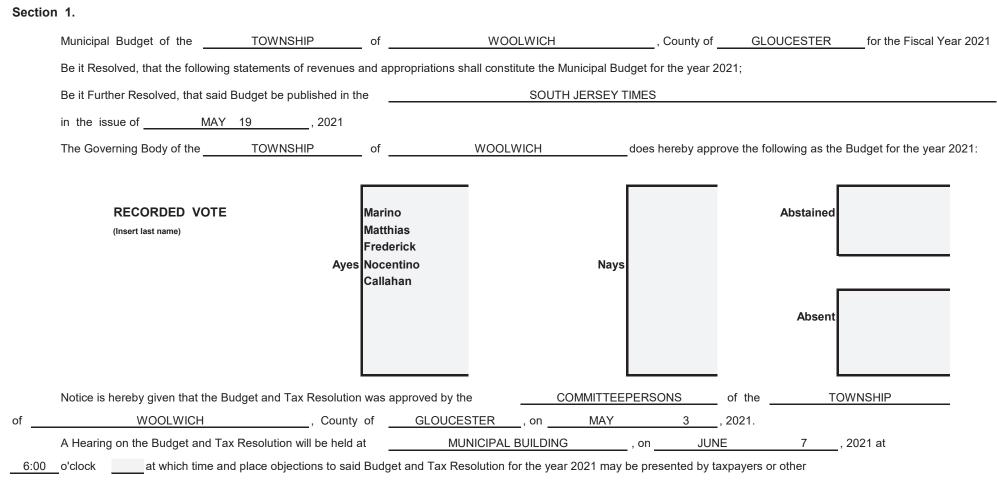
| MUNICIPAL BUILDI    | NG   |
|---------------------|------|
| 120 Village Green D | rive |
| Woolwich, NJ 0808   | 35   |

Fax #: (856) 467-3545

Sheet A

|   |  | MU   | 2021<br>INICIPAL BU  | JDGET  |                     |                           |
|---|--|--|--|--|---------------------|---------------------------|
| Municipal Budget of the   | TOWNSHIP   | of   | WOOLWICH   | , County of  | GLOUCESTER          | for the Fiscal Year 2021. |
| hereof is a true copy of the Budg<br><u>3</u> day of<br>and that public advertisement w<br>N.J.A.C. 5:30-4.4(d).<br>It is hereby certified that<br>a part is an exact copy of the ori<br>additions are correct, all statement<br>revenues equals the total of app | MAY         ill be made in accordance with t         Certified by me, this3         the approved Budget annexed t         iginal on file with the Clerk of the         ents contained herein are in propriations.         3       day of | d by resolution of the<br>, 2021<br>he provisions of N.J.S<br>day of<br>nereto and hereby made<br>e Governing Body, that | Governing Body on the<br>S.A. 40A:4-6 and<br><u>MAY</u> , 2021<br>de<br>at all<br>icipated<br>21 | a part is an exact co<br>additions are correc<br>revenues equals the | 120 Vil<br>Wool<br> | vp.org                    |
|   |  |  | DO NOT USE THESE   | SPACES   |                     |                           |
| (Du<br>It is hereby certified that the amounts<br>compared with the approved Budget p<br>condition to such approval have been<br>foregoing only.  | reviously certified by me and any cha  | oses has been<br>nges required as a<br>I with respect to the   |  |  |                     |                           |
| Dated:, 2021  | Ву:  |  | Sheet 1  |  |                     |                           |

#### MUNICIPAL BUDGET NOTICE



interested persons.

#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |   | YEAR 2021     |
|--|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be on   | nitted in advertised budget)  | xxxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |   | xxxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}             |   | 7,421,716.00  |
| 2. Appropriations excluded from "CAPS" -                                       |   | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ame        | ended)}   | 3,307,370.93  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2        | 9)  | -             |
| Total General Appropriations excluded from "CAPS" (Item O, SI                  | heet 29)  | 3,307,370.93  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated         | 97.00% Percent of Tax Collections   | 1,418,213.07  |
|  | Building Aid Allowance 2021 - \$  |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                             | for Schools-State Aid 2020 - \$   | 12,147,300.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet   | 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,858,530.89  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (a | as follows)   | XXXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Unc                 | collected Taxes (Item 6(a), Sheet 11)   | 7,288,769.11  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)                |   | -             |
| (c) Minimum Library Tax  |   | -             |
|  |   |               |
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#### **EXPLANATORY STATEMENT** - (Continued)

#### SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|   | General       |         |         |         |         |         |         |
|---|---------------|---------|---------|---------|---------|---------|---------|
|   | Budget        | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget  | 11,743,993.59 | -       | -       |         | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                              |               |         |         |         |         |         |         |
| Emergency Appropriations  | 175,000.00    |         |         | -       |         |         |         |
| Total Appropriations  | 11,918,993.59 | -       | -       | -       | -       | -       | -       |
| Expenditures:<br>Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 11,106,199.41 | _       | _       | _       | _       | _       | _       |
| Reserved  | 812,789.92    | -       | -       | _       | -       | _       |         |
| Unexpended Balances Canceled  | 4.26          | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled                        | 11,918,993.59 | -       | -       | -       | -       | -       | -       |
| Overexpenditures *  | _             | -       |         | _       | _       | _       |         |

Sheet 3a

|  |                              | /IESSAGE   |
|--|------------------------------|--|
| CAP CALCULATION  |                              | CAP CALCULATION  |
| Total General Appropriations for 2020<br>Cap Base Adjustment:<br>Subtotal  | 11,743,994.00                | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) 7,399,971.04          |
| Exceptions Less:<br>Total Other Operations<br>Total Uniform Construction Code<br>Total Interlocal Service Agreement<br>Total Additional Appropriations<br>Total Capital Improvements | 1,230,123.00                 | Additions:88,927.80New Construction (Assessor Certification)88,927.802019 Cap Bank67,684.802020 Cap Bank255,542.29 |
| Total Debt Service<br>Transferred to Board of Education<br>Type I School Debt<br>Total Public & Private Programs   | 1,714,255.00<br>84,724.00    | Total Additions412,154.89Maximum Appropriations within "CAPS" Sheet 19 @1.0%7,812,125.93                           |
| Judgements<br>Total Deferred Charges<br>Cash Deficit<br>Reserve for Uncollected Taxes<br>Total Exceptions  | 1,388,188.00<br>4,417,290.00 | Additional Increase to COLA rate.       3.5%         Amount of Increase allowable.       2.5%                      |
| Amount on Which CAP is Applied   | 7,326,704.00<br>73,267.04    | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 7,995,293.53  |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)   | 7,399,971.04                 |  |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLANATOR    | RY STATEMENT - (Continued) |  |
|--|---------------|----------------------------|--|
|  | BL            | JDGET MESSAGE              |  |
|  |               |                            |  |
|  |               |                            |  |
| RECAP OF GROUP INSURANCE APPROPF   | RIATION       |                            |  |
| Following is a recap of the Municipality's Employee Group In                   | surance       |                            |  |
| Estimated Group Insurance Costs - 2021   | \$ 800,000.00 |                            |  |
| Estimated Amounts to be Contributed by Employees:                              |               |                            |  |
| Contribution from all eligible emp. 80,000.                                    | 00            |                            |  |
|  |               |                            |  |
| Budgeted Group Insurance - Inside CAP  | 720,000.00    |                            |  |
| Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside CAP |               |                            |  |
| TOTAL  | 720,000.00    |                            |  |
| Instead of receiving Health Benefits,1 employees                               |               |                            |  |
| have elected an opt-out for 2021. This opt-out amount'                         |               |                            |  |
| is budgeted separately.  |               |                            |  |
| Health Benefits Waiver   |               |                            |  |
| Salaries and Wages   | \$ 27,500.00  |                            |  |
|  |               |                            |  |
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|  |               |                            |  |

Sheet 3b (2)

|   | E  | EXPLANATORY STAT                                    | TEMENT - (Continued)   |  |
|---|--|---|--|--|
|   |  | BUDGET  | MESSAGE  |  |
| NEW JERSEY  | 2010 LOCAL UNIT LEVY CAP LA  | W   |  |  |
| P.L. 2007, c. 62, was amen<br>The last amendment reduces<br>exclusions. It also removes the<br>excess of only 50% which<br>SUMMA            | nded by P.L. 2008 c. 6 and P.L. 2010 c. 4<br>the 4% to 2% and modifies some of the 6<br>LFB waiver. The voter referendum now r<br>is reduced from the original 60% in P.L. 2 | 4 (S-29 R1).<br>exceptions and<br>equires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS<br>Exclusions:<br>Allowable Shared Service Agreements Increase<br>Allowable Health Insurance Costs Increase<br>Allowable Pension Obligations Increases<br>Allowable LOSAP Increase<br>Allowable Capital Improvements Increase<br>Allowable Debt Service and Capital Leases Inc.<br>Recycling Tax appropriation<br>Deferred Charge to Future Taxation Unfunded<br>Current Year Deferred Charges: Emergencies<br>Add Total Exclusions<br>Less Cancelled or Unexpended Waivers<br>Less Cancelled or Unexpended Exclusions | 7,029,021.06<br>148,088.00<br>175,000.00<br>323,088.00<br>4.00<br>7,352,105.06 |
| LEVY CAP CALCULATION  | <b>-</b>   | 0.004.407.40  | Additions:<br>New Ratables - Increase for new construction   | 17,402,700   |
| Prior Year Amount to be Raised by<br>Less:<br>Less: Prior Year Deferred Ch<br>Less: Prior Year Deferred Ch<br>Less: Prior Year Recycling Ta | arges to Future Taxation Unfunded<br>arges: Emergencies  | 6,891,197.12  | Prior Year's Local Purpose Tax Rate (per \$100)<br>New Ratable Adjustment to Levy<br>Amounts approved by Referendum<br>Levy CAP Bank Applied   | 0.511 88,927.80  |
| Less:<br>Less:  |  |   | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA  | TION 7,441,032.86  |
|   | pal Purpose Tax for CAP Calculation  | 6,891,197.12<br>137,823.94                          | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL P  | URPOSES 7,288,769.11   |
| ADJUSTED TAX LEVY<br>Plus: Assumption of Service/<br>ADJUSTED TAX LEVY PRIOR TO   |  | 7,029,021.06  | OVER OR (UNDER) 2% LEVY CAP<br>(must be equal or under for Introduction)   | (152,263.75)   |

Sheet 3 - Levy CAP

|   | EXPLANATORY STA                       | IEMENI - (Continued) |  |
|---|---------------------------------------|----------------------|--|
|   | BUDGET                                | MESSAGE              |  |
| "2010" LEVY CAP BANKS:  |                                       |                      |  |
| 2018  |                                       |                      |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2021)<br>Amount Used in 2021<br>Balance to Expire                                     | -                                     |                      |  |
| 2019  |                                       |                      |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2021 - CY 2022)<br>Amount Used in 2021  | -                                     |                      |  |
| Balance to Carry Forward (CY 2022)  | -                                     |                      |  |
| 2020  |                                       |                      |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2021 - CY 2023)<br>Amount Used in 2021<br>Balance to Carry Forward (CY 2022 - CY2023) | 6,891,197<br>6,891,197<br>-<br>-<br>- |                      |  |
| 2021  |                                       |                      |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2022 - CY 2024)   | 7,441,033<br>7,288,769<br>152,264     |                      |  |
| Total Levy CAP Bank   | 152,264                               |                      |  |

Sheet 3d

#### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | pated        | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021         | 2020         | Cash in 2020 |
| 1. Surplus Anticipated   | 08-101  | 1,964,000.00 | 1,895,000.00 | 1,895,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
| Total Surplus Anticipated  | 08-100  | 1,964,000.00 | 1,895,000.00 | 1,895,000.0  |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXXX | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  |              |              |              |
| Other  | 08-104  |              |              |              |
| Fees and Permits   | 08-105  |              |              |              |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 85,000.00    | 165,000.00   | 85,099.      |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 90,000.00    | 90,000.00    | 107,754.     |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  |              |              |              |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |              |
|  |         |              |              |              |
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|   |      | Antic | ipated | Realized in |
|---|------|-------|--------|-------------|
| GENERAL REVENUES  | FCOA | 2021  | 2020   | Cash in 202 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |             |
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## **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

Sheet 4a

| CURRENT FUND - ANTICIPATED R                                      | , , , , , , , , , , , , , , , , , , , | ,<br>Antic | Realized in |             |
|---|---------------------------------------|------------|-------------|-------------|
| GENERAL REVENUES  | FCOA                                  | 2021       | 2020        | Cash in 202 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |                                       | -          |             |             |
|   |                                       |            |             |             |
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## **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

Sheet 4b

| CURRENT FUND - ANTICIPATED REVENUES - (Continued)                 |        |             |            |              |  |             |
|---|--------|-------------|------------|--------------|--|-------------|
|   |        | Anticipated |            | Anticipated  |  | Realized in |
| GENERAL REVENUES  | FCOA   | 2021        | 2020       | Cash in 2020 |  |             |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |  |             |
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|   |        |             |            |              |  |             |
| Total Section A: Local Revenue                                    | 08-001 | 175,000.00  | 255,000.00 | 192,854      |  |             |

## **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

Sheet 4c

|  |        | Anticipated |            | Realized in  |  |
|--|--------|-------------|------------|--------------|--|
| GENERAL REVENUES   | FCOA   | 2021        | 2020       | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |  |
|  |        |             |            |              |  |
|  |        |             |            |              |  |
| Transitional Aid   | 09-212 |             |            |              |  |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |             |            |              |  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 414,809.00  | 414,809.00 | 414,808.     |  |
| Garden State Trust Fund  | 09-206 | 5,939.00    | 5,939.00   | 5,939.       |  |
|  |        |             |            |              |  |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 420,748.00  | 420,748.00 | 420,747      |  |

| <b>CURRENT FUND - ANTICIPATED REVE</b> | ENUES - (Continued) |
|--|---------------------|
|--|---------------------|

|  |         | Antic       | Anticipated |              |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |             |              |
|  | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Uniform Construction Code Fees   | 08-160  |             |             |              |
|  |         |             |             |              |
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| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services:          | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx  |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | XXXXXXXXXXX | xxxxxxxxxx  | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |             |             |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | -           | -           | -            |

Sheet 6

|   |         | Antici      | pated       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
| Kingsway Regional High School District - SRO  | 11-110  | 86,040.00   | 73,432.43   | 148,684.00   |
| Swedesboro/Woolwich School District - SRO   | 11-110  | 64,800.00   | 34,239.00   | 34,239.00    |
| Borough of Swedesboro:  |         |             |             |              |
| Recreation - Other Expenses   | 11-119  | 8,000.00    | 12,500.00   | 8,000.00     |
| Police Coverage and Protection  | 11-106  | 675,750.00  | 662,500.00  | 662,500.00   |
|   |         |             |             |              |
| Township of South Harrison:   |         |             |             |              |
| Police Coverage and Protection  | 11-106  | 526,617.09  | 447,451.15  | 447,451.15   |
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| Sheet 7   |         |             |             |              |

|   |        | Antic       | ipated      | Realized in  |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx  |
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|   |        |             |             |              |
| Sheet 7a  |        |             |             |              |

|   |         | Antici       | pated        | Realized in  |
|---|---------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021         | 2020         | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |              |              |              |
| With Prior Written Consent of the Director of Local Government Services             |         |              |              |              |
| Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXXX |
|   |         |              |              |              |
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|   |         |              |              |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 1,361,207.09 | 1,230,122.58 | 1,300,874.15 |

|  |         | Antic        | ipated      | Realized in  |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021         | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |         |              |             |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |              |             |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | XXXXXXX | XXXXXXXXXXX  | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |              |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | -            | -           | -            |
| Sheet 8  |         |              |             |              |

|   |         | Antici       | pated        | Realized in                           |
|---|---------|--------------|--------------|---------------------------------------|
| GENERAL REVENUES  | FCOA    | 2021         | 2020         | Cash in 2020                          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |              |              |                                       |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |              |              |                                       |
| Private Revenues Offset with Appropriations:  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                          |
| Alcohol Education and Rehabilitation  | 10-501  | 1,375.34     | 1,165.43     | 1,165.43                              |
| Municipal Alliance on Alcoholism and Drug Abuse                                     | 10-506  | 3,000.00     | 8,000.00     | 8,000.00                              |
| Recycling Tonnage Grant   | 10-569  | 36,401.84    | 46,950.27    | 46,950.27                             |
| Body Armor Replacement Fund   | 10-505  | 2,034.57     | 2,598.36     | 2,598.36                              |
| Clean Communities   | 10-602  | 21,647.09    | 24,009.70    | 24,009.70                             |
|   |         |              |              | -                                     |
|   |         |              |              |                                       |
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| Shoot 9   |         |              |              | · · · · · · · · · · · · · · · · · · · |

|   |         | Antic        | pated       | Realized in  |
|---|---------|--------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021         | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |              |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |              |             |              |
| Private Revenues Offset with Appropriations (Continued):                            | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
|   |         |              |             | -            |
|   |         |              |             | -            |
|   |         |              |             | -            |
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|   |         |              |             | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | XXXXXXX | XXXXXXXXXXXX | xxxxxxxxxx  | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 64,458.84    | 82,723.76   | 82,723.76    |

|   |         | Antici       | ipated      | Realized in  |
|---|---------|--------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021         | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |             |              |
| Items:  | XXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | ****         |
| Utility Operating Surplus of Prior Year   | 08-116  |              |             |              |
| General Capital Fund Balance  | 08-228  | 40,000.00    | 88,252.13   | 88,252.13    |
| Debt Service Contributions from Municipal Open Space Fund                           | 08-225  | 318,000.00   | 345,950.00  | 345,950.00   |
| Reserve to Pay Debt Service   | 08-227  | 30,116.96    |             |              |
| Pension Contribution from UCC Trust Fund  | 08-241  | 35,000.00    | 35,000.00   | 35,000.00    |
|   |         |              |             |              |
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| Shoot 10  |         |              |             |              |

|   |         | Antici      | pated       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020        | Cash in 2020 |
| . Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated  |         |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |             |              |
| Items:  | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
|   |         |             |             |              |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 423,116.96  | 469,202.13  | 469,202      |

|  |        | Antici        | pated         | Realized in  |
|--|--------|---------------|---------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021          | 2020          | Cash in 2020 |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | XXXXXXXXXXXX  | xxxxxxxxxxx  |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 1,964,000.00  | 1,895,000.00  | 1,895,000.0  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | _             | -             | -            |
| 3. Miscellaneous Revenues:   | XXXXX  | xxxxxxxxxxx   | XXXXXXXXXXXX  | xxxxxxxxxxx  |
| Total Section A: Local Revenues  | 08-001 | 175,000.00    | 255,000.00    | 192,854.1    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 420,748.00    | 420,748.00    | 420,747.9    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | _             |               | -            |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Loca<br>Total Section D: Government Services - Shared Service Agreements  | 11-001 | 1,361,207.09  | 1,230,122.58  | 1,300,874.1  |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Loca           Total Section E:         Government Services - Additional Revenues           Special Items of General Revenue Anticipated with Prior Written Consent of Director of Loca |        | -             | -             | -            |
| Total Section F: Government Services - Public and Private Revenues   | 10-001 | 64,458.84     | 82,723.76     | 82,723.7     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Loca<br>Total Section G: Government Services - Other Special Items  | 08-004 | 423,116.96    | 469,202.13    | 469,202.2    |
| Total Miscellaneous Revenues   | 13-099 | 2,444,530.89  | 2,457,796.47  | 2,466,402.2  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 450,000.00    | 500,000.00    | 448,851.5    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 4,858,530.89  | 4,852,796.47  | 4,810,253.6  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | XXXXX  | xxxxxxxxxxx   | xxxxxxxxxxx   | xxxxxxxxxxx  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 7,288,769.11  | 6,891,197.12  | xxxxxxxxxx   |
| b) Addition to Local District School Tax   | 07-191 |               |               | xxxxxxxxxx   |
| c) Minimum Library Tax   | 07-192 | _             |               | xxxxxxxxxx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 7,288,769.11  | 6,891,197.12  | 8,319,581.   |
| 7. Total General Revenues  | 13-299 | 12,147,300.00 | 11,743,993.59 | 13,129,834.  |

| ENERAL APPROPRIATIONS          |        |          |            | Approp     | oriated                                   |   | Expende            | ed 2020  |
|--------------------------------|--------|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" |        | •        | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Administration:        |        |          |            |            |   | _   |                    |          |
| Salaries & Wages               | 20-100 | 1        | 20,000.00  | 40,000.00  |   | 40,000.00   | 24,999.98          | 15,000   |
| Other Expenses                 | 20-100 | 2        | 4,500.00   | 5,500.00   |   | 5,500.00  | 1,619.72           | 3,880    |
| Mayor & Committee:             |        |          |            |            |   | -   |                    |          |
| Salary & Wages                 | 20-110 | 1        | 31,110.00  | 30,500.00  |   | 30,501.00   | 30,500.08          | (        |
| Other Expenses                 | 20-110 | 2        | 2,000.00   | 2,500.00   |   | 2,500.00  | 1,582.55           | 917      |
| Municipal Clerk:               |        |          |            |            |   | -   |                    |          |
| Salaries & Wages               | 20-120 | 1        | 131,980.00 | 129,000.00 |   | 129,800.00  | 128,999.98         | 800      |
| Other Expenses                 | 20-120 | 2        | 18,650.00  | 21,150.00  |   | 21,150.00   | 18,315.39          | 2,834    |
| Finance Administration:        |        |          |            |            |   | -   |                    |          |
| Salaries & Wages               | 20-130 | 1        | 150,400.00 | 147,500.00 |   | 147,500.00  | 145,198.25         | 2,30     |
| Other Expenses                 | 20-130 | 2        | 54,500.00  | 55,000.00  |   | 55,000.00   | 53,840.73          | 1,15     |
| Audit Services                 | 20-135 | 2        | 55,000.00  | 55,000.00  |   | - 65,000.00                                       | 35,650.00          | 29,35    |
|                                |        |          |            |            |   |   |                    |          |
|                                |        | $\vdash$ |            |            |   | -   |                    |          |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expende            | ed 2020   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Revenue Administration:                      |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 20-145 | 1 | 66,300.00  | 65,000.00  |   | 65,000.00   | 62,500.07          | 2,499.93  |
| Other Expenses                               | 20-145 | 2 | 10,500.00  | 10,500.00  |   | 10,500.00   | 10,203.99          | 296.01    |
| Legal Services:                              |        | Ц |            |            |   |   |                    | -         |
| Other Expenses                               | 20-155 | 2 | 250,000.00 | 250,000.00 |   | 260,000.00  | 255,005.47         | 4,994.53  |
| Engineering Services:                        |        |   |            |            |   |   |                    | -         |
| Other Expenses                               | 20-165 | 2 | 42,500.00  | 42,500.00  |   | 47,500.00   | 40,237.44          | 7,262.56  |
| Economic Development Committee:              |        | Ц |            |            |   | -   |                    | -         |
| Other Expenses                               | 20-170 | 2 | 1,000.00   | 5,000.00   |   | -   |                    | -         |
| Planning Board:                              |        | Ц |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 21-180 | 1 | 33,150.00  | 32,500.00  |   | 32,500.00   | 31,965.00          | 535.00    |
| Other Expenses                               | 21-180 | 2 | 72,500.00  | 90,000.00  |   | 80,000.00   | 64,435.68          | 15,564.32 |
| Zoning Board:                                |        | Ц |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 21-185 | 1 | 40,575.00  | 39,780.00  |   | 39,780.00   | 39,780.00          | -         |
| Other Expenses                               | 21-185 | 2 | 500.00     | 500.00     |   | 500.00  | 6.10               | 493.90    |
|  |        |   |            |            |   |   |                    | -         |
|  |        | Ц |            |            |   | -   |                    | -         |
|  |        | Ц |            |            |   | -   |                    | -         |
|  |        | Ц |            |            |   | -   |                    | -         |
|  |        |   | Shoot      |            |   | -   |                    |           |

| SENERAL APPROPRIATIONS                          |        |           |              | Appro        | priated                                   |   | Expende            | ed 2020  |
|---|--------|-----------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)    |        | •         | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Office of Community Development                 |        |           |              |              |   | _   |                    |          |
| Salaries & Wages                                | 20-170 | 1         |              | 18,750.00    |   | 18,750.00   | 18,731.38          | 18       |
| Other Expenses                                  | 20-170 | 2         |              | 1,500.00     |   | 1,500.00  | 1,056.62           | 443      |
|   |        |           |              |              |   |   |                    |          |
| Insurance Premiums<br>General Liability         | 23-210 | 2         | 405,751.00   | 385,012.00   |   | -<br>385,012.00                                   | 370,402.00         | 14,610   |
| Worker's Compensation Premium                   | 23-215 |           | 100,101.00   | 000,012.00   |   | -   | 010,102.00         |          |
| Employee Group Health Benefits                  | 23-220 | 2         | 720,000.00   | 645,000.00   |   | 645,000.00  | 607,487.26         | 37,512   |
| Health Benefits Waiver                          | 23-222 | 2         | 27,500.00    | 27,500.00    |   | 27,500.00   |                    | 27,50    |
| Employe Health Benefits - Optional Cash Payment | 23-211 | 2         | 75,000.00    | 75,000.00    |   | 75,000.00   | 19,095.58          | 55,904   |
| Police  |        | $\square$ |              |              |   |   |                    |          |
| Salaries & Wages                                | 25-240 | 1         | 1,508,301.00 | 1,631,434.29 |   | 1,516,434.29                                      | 1,356,264.85       | 160,16   |
| Other Expenses                                  | 25-240 | 2         | 183,800.00   | 140,500.00   |   | 165,500.00  | 157,775.65         | 7,72     |
|   | _      |           |              |              |   |   |                    |          |
| Office of Emergency Management                  | _      |           |              |              |   |   |                    |          |
| Salaries & Wages                                | 25-252 | 1         | 7,500.00     | 7,500.00     |   | 7,500.00  | 5,000.06           | 2,49     |
| Other Expenses                                  | 25-252 | 2         | 2,000.00     | 2,500.00     |   | 2,500.00  |                    | 2,50     |
|   | _      |           |              |              |   |   |                    |          |
|   |        |           | Shoot        |              |   | -   |                    | <u>_</u> |

| ENERAL APPROPRIATIONS                        |        |   |            | Approj     | oriated                                   |   | Expende            | ed 2020    |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Aid to Volunteer Fire Company                |        |   |            |            |   |   |                    | -          |
| Other Expenses                               | 25-255 | 2 | 95,000.00  | 95,000.00  |   | 95,000.00   | 94,869.01          | 130.99     |
| Prosecutor                                   |        | Ц |            |            |   | -   |                    | -          |
| Salaries & Wages                             | 25-275 | 1 | 22,440.00  | 22,000.00  |   | 22,400.00   | 22,394.31          | 5.69       |
|  |        | Ц |            |            |   |   |                    | -          |
|  |        | Ш |            |            |   |   |                    | -          |
| Public Works Functions:                      |        | Ш |            |            |   |   |                    | -          |
| Road Repairs and Maintenance                 |        | Ц |            |            |   |   |                    | -          |
| Other Expenses                               | 26-290 | 2 | 34,000.00  | 55,500.00  |   | 55,500.00   | 40,824.73          | 14,675.27  |
| Snow Removal                                 |        | Ц |            |            |   | -   |                    | -          |
| Salaries & Wages                             | 26-300 | 1 | 30,000.00  | 15,000.00  |   | 15,000.00   | 15,000.00          | -          |
| Other Expenses                               | 26-300 | 2 | 15,000.00  | 15,000.00  |   | 15,000.00   | 15,000.00          | -          |
| Solid Waste Collection                       |        | Ц |            |            |   | -   |                    | -          |
| Other Expenses                               | 26-305 | 2 | 600,000.00 | 600,000.00 |   | 590,000.00  | 412,458.00         | 177,542.00 |
| Public Buildings and Grounds                 |        | Ц |            |            |   | -   |                    | -          |
| Salaries & Wages                             | 26-310 | 1 | 260,000.00 | 240,000.00 |   | 240,000.00  | 240,000.00         | -          |
| Other Expenses                               | 26-310 | 2 | 83,550.00  | 89,550.00  |   | 89,550.00   | 77,084.92          | 12,465.08  |
|  |        | Ц |            |            |   |   |                    | -          |
|  |        | Ц |            |            |   |   |                    | -          |
|  |        |   |            |            |   | -   |                    | -          |

| GENERAL APPROPRIATIONS                         |        |          | Expende   | ed 2020   |   |   |                    |          |
|--|--------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)   | FCO/   | 4        | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public Works Functions (cont'd):               |        |          |           |           |   |   |                    | -        |
| Vehicle Maintenance                            |        |          |           |           |   |   |                    |          |
| Other Expenses                                 | 26-315 | 2        | 45,000.00 | 45,000.00 |   | 45,000.00   | 31,870.97          | 13,129   |
| Health and Human Services:                     |        | H        |           |           |   | -   |                    |          |
| Public Health Services Board (Board of Health) |        |          |           |           |   | -   |                    |          |
| Salaries & Wages                               | 27-330 | 1        | 8,160.00  | 8,000.00  |   | 8,000.00  | 7,802.90           | 19       |
| Other Expenses                                 | 27-330 | 2        | 200.00    | 300.00    |   | 300.00  | 63.00              | 23       |
| Environmental Commission                       |        |          |           |           |   |   |                    |          |
| Other Expenses                                 | 27-335 | 2        | 2,500.00  |           |   |   |                    |          |
| Recreation                                     |        | Н        |           |           |   |   |                    |          |
| Salaries & Wages                               | 28-370 | 1        | 12,750.00 | 12,500.00 |   | 12,500.00   | 12,500.00          |          |
| Other Expenses                                 | 28-370 | 2        | 10,000.00 | 10,000.00 |   | 10,000.00   | 5,224.47           | 4,77     |
|  |        |          |           |           |   |   |                    |          |
| Maintenance of Parks                           |        |          |           |           |   |   |                    |          |
| Other Expenses                                 | 28-375 | 2        | 65,500.00 | 65,500.00 |   | 65,500.00   | 65,476.31          | 2        |
|  |        | $\vdash$ |           |           |   | -   |                    |          |
|  |        | Η        |           |           |   | -   |                    |          |
|  |        |          | Shoot     | 4.8       |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | priated                                   |   | Expende            | ed 2020   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | A | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Utilities                                    |        |   |            |            |   | -   |                    | -         |
| Electricity                                  | 31-430 | 2 | 150,000.00 | 142,000.00 |   | 142,000.00  | 135,252.99         | 6,747.01  |
| Street Lighting                              | 31-435 | 2 | 70,000.00  | 72,000.00  |   | 72,000.00   | 47,153.23          | 24,846.77 |
| Telephone                                    | 31-440 | 2 | 35,000.00  | 30,000.00  |   | 30,000.00   | 29,230.89          | 769.11    |
| Water - Fire Hydrant                         | 31-445 | 2 | 115,000.00 | 110,000.00 |   | 110,000.00  | 82,496.12          | 27,503.88 |
| Gasoline                                     | 31-446 | 2 | 80,000.00  | 112,000.00 |   | 112,000.00  | 62,760.02          | 49,239.98 |
| Heating Oil                                  | 31-447 | 2 | 12,500.00  | 10,500.00  |   | 10,500.00   | 5,218.13           | 5,281.87  |
| Cable TV & Internet                          | 31-450 | 2 | 10,000.00  | 5,000.00   |   | 5,600.00  | 4,457.06           | 1,142.94  |
|  | _      |   |            |            |   | -   |                    | -         |
|  | _      |   |            |            |   | -   |                    | -         |
|  | _      |   |            |            |   | -   |                    | -         |
|  | _      |   |            |            |   | -   |                    | -         |
|  | _      |   |            |            |   | -   |                    | -         |
|  | _      |   |            |            |   | -   |                    | -         |
|  | _      |   |            |            |   |   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   |   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   | Shoot      |            |   | -   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |              | Appropriated Expende |            |   |   |                    |           |  |  |
|--|--------|--------------|----------------------|------------|---|---|--------------------|-----------|--|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   |              | for 2021             | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |  |
| Solid Waste Disposal                         |        |              |                      |            |   | -   |                    | -         |  |  |
| Other Expenses                               | 32-465 | 2            | 449,000.00           | 450,000.00 |   | 470,000.00  | 434,037.38         | 35,962.62 |  |  |
| Recycling                                    |        |              |                      |            |   | -   |                    | -         |  |  |
| Other Expenses                               | 32-465 | 2            |                      |            |   |   |                    |           |  |  |
| Municipal Court Administration               |        |              |                      |            |   | -   |                    | -         |  |  |
| Salaries & Wages                             | 43-490 | 1            | 141,615.00           | 135,000.00 |   | 129,000.00  | 128,644.08         | 355.92    |  |  |
| Other Expenses                               | 43-490 | 2            | 19,820.00            | 21,770.00  |   | 19,770.00   | 17,811.15          | 1,958.85  |  |  |
| Public Defender                              |        |              |                      |            |   | -   |                    | -         |  |  |
| Salaries & Wages                             | 43-495 | 1            | 10,000.00            | 12,000.00  |   | 10,000.00   | 7,425.00           | 2,575.00  |  |  |
|  |        | $\mathbb{H}$ |                      |            |   | -   |                    | -         |  |  |
|  |        | Π            |                      |            |   | -   |                    | -         |  |  |
|  |        |              |                      |            |   |   |                    | -         |  |  |
|  | _      |              |                      |            |   |   |                    | -         |  |  |
|  | _      | $\square$    |                      |            |   |   |                    | -         |  |  |
|  |        | Π            |                      |            |   |   |                    |           |  |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend             | ed 2020  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expend             | ed 2020  |
|--|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |   |          |          |   | -   |                    | _        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |        |           |             |            |   |   | Expend             | ad 2020    |
|---|--------|-----------|-------------|------------|---|---|--------------------|------------|
| 0. GENERAL APPROPRIATIONS                         |        |           |             | Аррго      | priated                                   |   | ⊏xpend             | eu 2020    |
| (A) Operations - within "CAPS" - (continued)      | FCOA   | •         | for 2021    | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxx  | х         | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX  | x         | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code                   | _      |           |             |            |   |   |                    |            |
| Construction Official                             |        |           |             |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1         |             |            |   | -   |                    | -          |
| Other Expenses                                    | 22-195 | 2         |             |            |   |   |                    | -          |
|   |        |           |             |            |   |   |                    | -          |
|   |        | $\square$ |             |            |   |   |                    | -          |
|   |        | Н         |             |            |   |   |                    | -          |
|   | -      | $\vdash$  |             |            |   | -   |                    | -          |
|   |        | $\square$ |             |            |   | -   |                    | -          |
|   |        |           |             |            |   |   |                    |            |
|   |        |           |             |            |   | -   |                    | -          |
|   |        |           |             |            |   |   |                    | -          |
|   |        |           |             |            |   |   |                    | -          |
|   |        |           |             |            |   | -   |                    | -          |
|   |        |           |             |            |   | -   |                    | -          |
|   |        |           | Shoo        |            |   | -   |                    | -          |

|   |        | NT FUND -   |            |   |   |                    |             |
|---|--------|-------------|------------|---|---|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS                         |        |             | Appro      | Expended 2020                             |   |                    |             |
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2021    | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Uniform Construction Code - Appropriations        | xxxxxx | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | XXXXXXXXXXX                                       | XXXXXXXXXXX        | XXXXXXXXXXX |
|   |        |             |            |   |   |                    |             |
|   |        |             |            |   | -   |                    |             |
|   |        |             |            |   |   |                    |             |
|   |        |             |            |   | -   |                    | -           |
|   |        |             |            |   |   |                    |             |
|   |        |             |            |   | -   |                    | -           |
|   |        |             |            |   |   |                    |             |
|   |        |             |            |   | -   |                    |             |
|   |        | -           |            |   |   |                    |             |
|   |        |             |            |   |   |                    |             |
|   |        |             |            |   | _   |                    | -           |
|   |        |             |            |   | -   |                    | -           |
|   |        |             |            |   | -   |                    | -           |
|   |        |             |            |   | -   |                    | -           |
|   |        |             |            |   | -   |                    |             |
|   |        |             |            |   |   |                    |             |
|   |        | Sheet       | 10-        |   | -   |                    | -           |

| GENERAL APPROPRIATIONS (A) Operations - within "CAPS" - (continued) |        |   |            | Expended 2020 |   |   |                    |           |
|---|--------|---|------------|---------------|---|---|--------------------|-----------|
|   | FCOA   |   | for 2021   | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:   | XXXXXX |   | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxx |
| Celebration of Public Events:                                       |        | _ |            |               |   | -   |                    |           |
| Other Expenses  | 30-420 | 2 | 1,000.00   | 1,500.00      |   | 1,500.00  | 190.00             | 1,310     |
|   |        |   |            |               |   | -   |                    |           |
| Salary Adjustment   | 30-425 | 1 | 10,000.00  | 7,500.00      |   | 6,699.00  | 6,643.72           | 55        |
|   |        | ┢ |            |               |   | -   |                    |           |
|   |        |   |            |               |   | -   |                    |           |
|   |        |   |            |               |   |   |                    |           |
|   |        | ╢ |            |               |   | -   |                    |           |
|   |        | ╢ |            |               |   | -   |                    |           |
|   |        | ╢ |            |               |   | -   |                    |           |
|   |        |   |            |               |   | -   |                    |           |
|   |        |   |            |               |   | -   |                    |           |
|   |        |   |            |               |   |   |                    |           |
|   | -      | _ |            |               |   | -   |                    |           |
|   |        | ╉ |            |               |   | -   |                    |           |

## **CURRENT FUND - APPROPRIATIONS**

|  |        |   |              | APPROPRIA    |   |   |                    |             |
|--|--------|---|--------------|--------------|---|---|--------------------|-------------|
| GENERAL APPROPRIATIONS                       |        |   |              | Appro        | priated                                   |   | Expende            | ed 2020     |
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UNCLASSIFIED:                                | XXXXX  | x | XXXXXXXXXXX  | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXXX |
|  |        | Ц |              |              |   |   |                    | -           |
|  |        | Ц |              |              |   | -   |                    | -           |
|  |        | Ц |              |              |   | -   |                    | -           |
|  |        |   |              |              |   |   |                    | -           |
|  |        |   |              |              |   | -   |                    | -           |
|  |        |   |              |              |   | -   |                    | -           |
|  |        |   |              |              |   | -   |                    | -           |
|  |        |   |              |              |   | -   |                    | -           |
|  |        | П |              |              |   | -   |                    | -           |
|  |        | Π |              |              |   | _   |                    | -           |
|  |        | П |              |              |   | _   |                    | -           |
|  |        | П |              |              |   |   |                    | -           |
|  |        |   |              |              |   |   |                    |             |
| Total Operations {Item 8(A)} within "CAPS"   | 34-199 |   | 6,303,052.00 | 6,339,246.29 | -   | 6,260,246.29                                      | 5,482,542.22       | 777,704.    |
| B. Contingent                                | 35-470 | 2 |              |              | XXXXXXXXXX                                | _   |                    |             |
| Contingent - within<br>"CAPS"                | 34-201 |   | 6,303,052.00 | 6,339,246.29 | -   | 6,260,246.29                                      | 5,482,542.22       | 777,704.    |
| Detail:                                      |        | Ц | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX  |
| Salaries & Wages                             | 34-201 | 1 | 2,484,281.00 | 2,593,964.29 | -   | 2,471,364.29                                      | 2,284,349.66       | 187,014.    |
| Other Expenses (Including Contingent)        | 34-201 | 2 | 3,818,771.00 | 3,745,282.00 | -   | 3,788,882.00                                      | 3,198,192.56       | 590,689.    |

Sheet 17a

| . GENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expend             | ed 2020    |
|--|--------|------------|------------|---|---|--------------------|------------|
|  | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX                               | xxxxxxxxxx  | XXXXXXXXXX         | xxxxxxxxxx |
| Emergency Authorizations   | 46-870 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxxx |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxxx |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxxx |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxx  |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxxx  |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | xxxxxxxx   |
|  |        |            |            | XXXXXXXXXXX                               | -   |                    | XXXXXXXXX  |

| . GENERAL APPROPRIATIONS   |        |             | Appro      | priated                                   |   | Expend             | ed 2020    |
|--|--------|-------------|------------|---|---|--------------------|------------|
|  | FCOA   | for 2021    | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | XXXXXX | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | XXXXXXXXXX         | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                | _   |                    | XXXXXXXXX  |
|  |        |             |            | xxxxxxxxxx                                | _   |                    | XXXXXXXXXX |
|  |        |             |            | xxxxxxxxxx                                | _   |                    | XXXXXXXXXX |
|  |        |             |            | xxxxxxxxxx                                |   |                    | XXXXXXXXX  |
|  |        |             |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |             |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |             |            | XXXXXXXXXX                                | -   |                    | xxxxxxxxx  |
|  |        |             |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |             |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
|  |        |             |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |             |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |

## **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expend             | ed 2020    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 184,875.00   | 160,821.00   |   | 160,821.00  | 160,821.00         | -          |
| Social Security System (O.A.S.I.)  | 36-472 | 260,000.00   | 290,603.28   |   | 279,603.28  | 244,983.47         | 34,619.8   |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |              |              |   |   |                    | -          |
| Police and Firemen's Retirement System of NJ   | 36-475 | 672,539.00   | 535,283.00   |   | 535,283.00  | 535,283.00         | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 |              |              |   |   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 1,250.00     | 750.00       |   | 750.00  | 283.96             | 466.0      |
|  |        |              |              |   | -   |                    | -          |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                           | 34-209 | 1,118,664.00 | 987,457.28   | -   | 976,457.28  | 941,371.43         | 35,085.8   |
|  |        |              |              |   |   |                    |            |
| (F) Judgments  | 37-480 |              |              |   |   |                    | xxxxxxxxxx |
| (G) Cash Deficit of Preceding Year   | 46-855 |              |              |   |   |                    |            |
| (H-1) Total General Appropriations<br>for Municipal Purposes within                        | 34-299 | 7,421,716.00 | 7,326,703.57 |   | 7,236,703.57                                      | 6,423,913.65       | 812,789.9  |

| 8. GENERAL APPROPRIATIONS             |      |          | Appro    | priated                                   |   | Expended 2020      |          |  |
|---------------------------------------|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |
|                                       |      |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                     |        |          | A        | opriotod                                  |   | Exmend             | od 2020  |
|---|--------|----------|----------|---|---|--------------------|----------|
|   |        |          | Appro    | opriated                                  |   | ⊏xpend             | ed 2020  |
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |          |          |   | -   |                    |          |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    |          |
|   |        |          |          |   |   |                    |          |
|   |        |          |          |   |   |                    |          |
|   |        |          |          |   | -   |                    |          |
|   |        |          |          |   | -   |                    |          |
|   |        |          |          |   | -   |                    | -        |
|   |        |          |          |   |   |                    |          |
|   |        |          |          |   | -   |                    |          |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | _        |
|   |        |          |          |   | -   |                    | -        |
|   |        |          |          |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 |          |          | -   | -   | -                  | -        |

| GENERAL APPROPRIATIONS  |        |            | Appro      | priated                                   |   | Expend             | ed 2020 |
|---|--------|------------|------------|---|---|--------------------|---------|
| (A) Operations - Excluded from "CAPS"                                   | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve |
| Uniform Construction Code   | XXXXXX | xxxxxxxxx  | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxx |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | XXXXXXXXXX         | xxxxxxx |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   | -   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   | -   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   | _   |                    |         |
|   |        |            |            |   | -   |                    |         |
|   |        |            |            |   | -   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   |   |                    |         |
|   |        |            |            |   | -   |                    |         |
| Total Uniform Construction Code Appropriations                          | 22-999 | _          | _          | _   | -   | -                  |         |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expende            | ed 2020  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"        | FCOA   | 4 | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Shared Service Agreements                    | XXXXX  | x | xxxxxxxxx  | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxx |
| Borough of Swedesboro:                       |        |   |            |            |   | -   |                    |          |
| Recreation - Other Expenses                  |        |   |            |            |   | -   |                    |          |
| Other Expenses                               | 42-119 | 2 | 8,000.00   | 12,500.00  |   | 12,500.00   | 12,500.00          |          |
| Police Coverage and Protection               |        |   |            |            |   | -   |                    |          |
| Salaries & Wages                             | 42-106 | 1 | 675,750.00 | 662,500.00 |   | 662,500.00  | 662,500.00         |          |
|  |        | Ц |            |            |   | -   |                    |          |
| Township of South Harrison:                  |        | Ц |            |            |   |   |                    |          |
| Police Coverage and Protection               |        | Ц |            |            |   |   |                    |          |
| Salaries & Wages                             | 42-106 | 1 | 526,617.09 | 447,451.15 |   | 447,451.15  | 447,451.15         |          |
|  |        | Ц |            |            |   |   |                    |          |
| Kingsway Regional High School District - SRO |        | Ц |            |            |   |   |                    |          |
| Salaries and Wages                           | 42-106 | 1 | 86,040.00  | 73,432.43  |   | 73,432.43   | 73,432.43          |          |
|  |        | Ц |            |            |   |   |                    |          |
| Swedesboro/Woolwich School District - SRO    |        |   |            |            |   |   |                    |          |
| Salaries and Wages                           | 42-106 | 1 | 64,800.00  | 34,239.00  |   | 34,239.00   | 34,239.00          |          |
|  |        | Ц |            |            |   |   |                    |          |
|  |        |   |            |            |   |   |                    |          |
|  |        | Ц |            |            |   |   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

|                                       |        |            |           |   | 1   |                    | 10000      |
|---------------------------------------|--------|------------|-----------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS             |        |            | Appro     | priated                                   | 1.  | Expend             | ed 2020    |
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2021   | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | XXXXXX | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXXXX |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | _          |
|                                       |        |            |           |   | -   |                    | _          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   |   |                    |            |
|                                       |        |            |           |   | -   |                    | -          |
|                                       |        |            |           |   | -   |                    |            |
|                                       |        | Sheet      | 22a       |   |   |                    |            |

| 8. GENERAL APPROPRIATIONS                     |        |   |              | Appro        | priated                                   |   | Expende            | ed 2020   |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   |   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxx  | х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | -   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
|   | 1      |   |              |              |   | _   |                    | -         |
|   | 1      |   |              |              |   | _   |                    | -         |
|   | 1      |   |              |              |   | _   |                    | -         |
|   |        |   |              |              |   | _   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 |   | 1,361,207.09 | 1,230,122.58 | -   | 1,230,122.58                                      | 1,230,122.58       | -         |

## **CURRENT FUND - APPROPRIATIONS**

|  | CORRE  | 11         |            |   |   | _                  |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
| SENERAL APPROPRIATIONS                 |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by    |        |            |            |   |   |                    |           |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXX |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            | l          |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | _   |                    |           |
|  |        |            |            |   | _   |                    |           |
|  |        |            | ·          |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            | 1          |   | -   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            | <b> </b>   |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
| Total Additional Appropriations Offset |        |            | l          |   | -   |                    |           |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | _          |            | _   | _   | -                  |           |

## **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                       |        |            |           | Appro     | priated                                   |   | Expend             | ed 2020  |
|---|--------|------------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"           | FCO    | A for 2021 |           | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues  |        |            |           |           |   |   |                    |          |
| Matching Funds for Grants                       | 41-899 |            |           |           |   |   | -                  | -        |
| Municipal Alliance on Alcoholism and Drug Abuse |        |            |           |           |   | -   | -                  | -        |
| State Share                                     | 41-506 | 2          | 3,000.00  | 8,000.00  |   | 8,000.00  | 8,000.00           | -        |
| Township Share                                  | 41-506 | 2          | 750.00    | 2,000.00  |   | 2,000.00  | 2,000.00           | -        |
|   |        |            |           |           |   | -   | -                  | -        |
| Recycling Tonnage Grant                         | 41-569 | 2          | 36,401.84 | 46,950.27 |   | 46,950.27   | 46,950.27          | -        |
| Body Armor Replacement Fund                     | 41-505 | 2          | 2,034.57  | 2,598.36  |   | 2,598.36  | 2,598.36           | -        |
| Clean Communities                               | 41-602 | 2          | 21,647.09 | 24,009.70 |   | 24,009.70   | 24,009.70          | -        |
|   |        |            |           |           |   | -   | -                  | -        |
| Alchol Education Rehabilitation Program         | 41-501 | 1          | 1,375.34  | 1,165.43  |   | 1,165.43  | 1,165.43           | -        |
|   |        |            |           |           |   | -   | -                  | -        |
|   |        |            |           |           |   | -   | -                  | -        |
|   |        |            |           |           |   | -   | -                  | -        |
|   |        |            |           |           |   | _   | -                  | -        |
|   |        |            |           |           |   | -   | -                  | -        |
|   |        |            |           |           |   | -   | -                  | -        |
|   |        |            |           |           |   | _   | -                  | -        |

### **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2020  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   |   |                    |          |
|  |      |          |          |   | -   | -                  |          |
|  |      |          |          |   | -   | -                  |          |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |

Sheet 24a

| GENERAL APPROPRIATIONS Expended 2020                  |          |              |              |   |   |                    |            |  |  |  |
|---|----------|--------------|--------------|---|---|--------------------|------------|--|--|--|
| ENERAL APPROPRIATIONS                                 |          |              | Appro        | priated                                   |   | Expend             | ed 2020    |  |  |  |
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |  |  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
|   |          |              |              |   |   | -                  | -          |  |  |  |
|   |          |              |              |   | -   |                    | -          |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
|   |          |              |              |   | _   | -                  | -          |  |  |  |
|   |          |              |              |   | _   | -                  | -          |  |  |  |
|   |          |              |              |   | _   | -                  | -          |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
|   |          |              |              |   | _   | -                  | -          |  |  |  |
|   |          |              |              |   | -   | -                  | -          |  |  |  |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 65,208.84    | 84,723.76    | -   | 84,723.76   | 84,723.76          | -          |  |  |  |
|   |          |              |              |   |   |                    |            |  |  |  |
| Total Operations - Excluded from "CAPS"               | 34-305   | 1,426,415.93 | 1,314,846.34 | -   | 1,314,846.34                                      | 1,314,846.34       |            |  |  |  |
| Detail:   |          |              |              |   |   |                    |            |  |  |  |
| Salaries & Wages                                      | 34-305 1 | 1,354,582.43 | 1,218,788.01 | -   | 1,218,788.01                                      | 1,218,788.01       |            |  |  |  |
| Other Expenses  | 34-305 2 | 71,833.50    | 96,058.33    | -   | 96,058.33   | 96,058.33          |            |  |  |  |

| 8. GENERAL APPROPRIATIONS                       |        |           |          | priated                                   |   | Expende            | ed 2020  |
|---|--------|-----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2021  | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |          | 175,000.00                                | 175,000.00  | 175,000.00         | -        |
| Capital Improvement Fund                        | 44-901 | 50,000.00 |          | xxxxxxxxxx                                | 90,000.00   | 90,000.00          | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   |   |                    | -        |
|   |        |           |          |   |   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   |   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   |   |                    | -        |
|   |        |           |          |   | -   |                    | -        |
|   |        |           |          |   |   |                    | -        |
|   |        |           |          |   |   |                    | -        |
|   |        | Sheet     |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                          |        |              | Appro      | priated                                   |   | Expend             | ed 2020    |
|--|--------|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | _          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Public and Private Programs Offset by Revenues:    | xxxxx  | x xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX                                | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | _          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 50,000.00    | -          | 175,000.00                                | 265,000.00  | 265,000.00         | -          |

| GENERAL APPROPRIATIONS                               |        |              | Appro        | priated                                   |   | Expend             | ed 2020   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 1,090,000.00 | 1,050,000.00 |   | 1,050,000.00                                      | 1,050,000.00       | XXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |              |              |   | -   |                    | xxxxxxxx  |
| Interest on Bonds                                    | 45-930 | 417,550.00   | 451,300.00   |   | 451,300.00  | 451,300.00         | XXXXXXXXX |
| Interest on Notes                                    | 45-935 | 114,200.00   | 178,750.00   |   | 178,750.00  | 178,749.99         | XXXXXXXX  |
| Green Trust Loan Program:                            | XXXXXX | XXXXXXXXXXX  | XXXXXXXXXX   | xxxxxxxxxx                                | XXXXXXXXXXX                                       | XXXXXXXXXXX        | XXXXXXXX  |
| Loan Repayments for Principal and Interest           |        |              |              |   |   |                    | XXXXXXXX  |
| Principal and Interest                               | 45-940 | 34,205.00    | 34,205.00    |   | 34,205.00   | 34,200.75          | XXXXXXXX  |
|  |        |              |              |   | _   |                    | XXXXXXXX  |
|  |        |              |              |   | -   |                    | XXXXXXXX  |
|  |        |              |              |   | -   |                    | XXXXXXXX  |
|  | _      |              |              |   |   |                    | XXXXXXXX  |
|  |        |              |              |   | -   |                    | XXXXXXXX  |
|  |        |              |              |   |   |                    | XXXXXXXX  |
|  |        |              |              |   |   |                    | XXXXXXXX  |
|  |        |              |              |   | -   |                    | XXXXXXXX  |
|  | _      |              |              |   |   |                    | XXXXXXXX  |
|  | _      |              |              |   |   |                    | XXXXXXXX  |
|  |        |              |              |   |   |                    | XXXXXXXXX |
|  | _      |              |              |   |   |                    | XXXXXXXX  |
|  |        |              |              |   | -   |                    | XXXXXXXX  |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expended 2020      |             |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
|   |        |              |              |   |   |                    | XXXXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXXX  |
|   |        |              |              |   | -   |                    | XXXXXXXXXX  |
|   |        |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | XXXXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXXX  |
|   |        |              |              |   | -   |                    | XXXXXXXXXX  |
|   |        |              |              |   |   |                    | XXXXXXXXXX  |
|   |        |              |              |   |   |                    | XXXXXXXXXX  |
|   |        |              |              |   | -   |                    | XXXXXXXXXX  |
|   |        |              |              |   |   |                    | XXXXXXXXXX  |
|   |        |              |              |   |   |                    | XXXXXXXXXX  |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | XXXXXXXXX   |
|   |        |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | XXXXXXXXXX  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 1,655,955.00 | 1,714,255.00 | -   | 1,714,255.00                                      | 1,714,250.74       | XXXXXXXXXX  |

## **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2020  |  |  |  |  |
|--|--------|--------------|--------------|---|---|--------------------|----------|--|--|--|--|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |  |  |  |
| (1) DEFERRED CHARGES:  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxx |  |  |  |  |
| Emergency Authorizations   | 46-870 | 175,000.00   |              | xxxxxxxxxx                                |   |                    | xxxxxxxx |  |  |  |  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxx  |  |  |  |  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxx  |  |  |  |  |
|  |        |              |              | XXXXXXXXXX                                |   |                    | xxxxxxxx |  |  |  |  |
|  |        |              |              | XXXXXXXXXX                                |   |                    | xxxxxxxx |  |  |  |  |
|  |        |              |              | XXXXXXXXXXX                               |   |                    | xxxxxxxx |  |  |  |  |
|  |        |              |              | XXXXXXXXXXX                               |   |                    | xxxxxxxx |  |  |  |  |
|  |        |              |              | XXXXXXXXXXX                               |   |                    | xxxxxxxx |  |  |  |  |
|  |        |              |              | xxxxxxxxxx                                |   |                    | XXXXXXXX |  |  |  |  |
|  |        |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXX |  |  |  |  |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXX |  |  |  |  |
| lotal Deferred Charges - Municipal -<br>Excluded from "CAPS"                     | 46-999 | 175,000.00   | -            | XXXXXXXXXX                                |   |                    | xxxxxxxx |  |  |  |  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |              |              |   | -   |                    | xxxxxxx  |  |  |  |  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.         | 29-405 |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXX |  |  |  |  |
|  |        |              |              | XXXXXXXXXXX                               |   |                    | xxxxxxxx |  |  |  |  |
| (G) With Prior Consent of Local Finance Board: Cash<br>Deficit of Preceding Year | 46-885 |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXX |  |  |  |  |
|  |        |              |              | xxxxxxxxxx                                |   |                    | xxxxxxxx |  |  |  |  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309 | 3,307,370.93 | 3,029,101.34 | 175,000.00                                | 3,294,101.34                                      | 3,294,097.08       |          |  |  |  |  |

### **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2020   |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
|   | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| For Local District School Purposes -<br>Excluded from "CAPS"                | xxxxxx | xxxxxxxxx     | XXXXXXXXXX    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| (1) Type 1 District School Debt Service                                     | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Payment of Bond Principal   | 48-920 |               |               |   |   |                    | xxxxxxxxx |
| Payment of Bond Anticipation Notes  | 48-925 |               |               |   | -   |                    | xxxxxxxxx |
| Interest on Bonds   | 48-930 |               |               |   | -   |                    | xxxxxxxxx |
| Interest on Notes   | 48-935 |               |               |   | -   |                    | xxxxxxxxx |
|   |        |               |               |   | -   |                    | xxxxxxxx  |
|   |        |               |               |   | -   |                    | xxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from                | 48-999 | -             | -             | -   | -   | -                  | xxxxxxxx  |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -         | xxxxxx | XXXXXXXXXXX   | XXXXXXXXXXX   | XXXXXXXXXXX                               | XXXXXXXXXXX                                       | XXXXXXXXXXX        | xxxxxxxx  |
| Emergency Authorizations - Schools<br>Capital Project for Land, Building or | 29-406 |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
| Equipment N.J.S.A. 18A:22-20  | 29-407 |               |               |   | -   |                    | xxxxxxxxx |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -       | 29-409 | -             | -             | -   | -   | -                  | xxxxxxxx  |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS"   | 29-410 | _             | -             | -   | -   | -                  | xxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                     | 34-399 | 3,307,370.93  | 3,029,101.34  | 175,000.00                                | 3,294,101.34                                      | 3,294,097.08       |           |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                   | 34-400 | 10,729,086.93 | 10,355,804.91 | 175,000.00                                | 10,530,804.91                                     | 9,718,010.73       | 812,789   |
| (M) Reserve for Uncollected Taxes   | 50-899 | 1,418,213.07  | 1,388,188.68  | xxxxxxxxxx                                | 1,388,188.68                                      | 1,388,188.68       | XXXXXXXXX |
| 9. Total General Appropriations   | 34-499 | 12,147,300.00 | 11,743,993.59 | 175,000.00                                | 11,918,993.59                                     | 11,106,199.41      | 812,789.  |

#### **CURRENT FUND - APPROPRIATIONS**

|  |        |               |               |   |   |                    | 1.0000      |
|--|--------|---------------|---------------|---|---|--------------------|-------------|
| ENERAL APPROPRIATIONS                        |        |               | Appro         |   |   | Expende            | ed 2020     |
| Summary of Appropriations                    | FCOA   | for 2021      | for 2020      | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (H-1) Total General Appropriations for       | 34-299 | 7,421,716.00  | 7,326,703.57  | -   | 7,236,703.57                                      | 6,423,913.65       | 812,789.9   |
| Municipal Purposes within "CAPS"             | xxxxxx |               |               |   |   |                    |             |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXXXX  |
| Other Operations                             | 34-300 | -             | -             |   | -   | -                  | -           |
| Uniform Construction Code                    | 22-999 | -             | -             |   | -   | -                  | -           |
| Shared Service Agreements                    | 42-999 | 1,361,207.09  | 1,230,122.58  |   | 1,230,122.58                                      | 1,230,122.58       | -           |
| Additional Appropriations Offset by Revenues | 34-303 |               | -             |   | -   | -                  | -           |
| Public & Private Programs Offset by Revenues | 40-999 | 65,208.84     | 84,723.76     | -   | 84,723.76   | 84,723.76          | -           |
| Total Operations Excluded from "CAPS"        | 34-305 | 1,426,415.93  | 1,314,846.34  | -   | 1,314,846.34                                      | 1,314,846.34       | -           |
| (C) Capital Improvements                     | 44-999 | 50,000.00     | -             | 175,000.00                                | 265,000.00  | 265,000.00         | -           |
| (D) Municipal Debt Service                   | 45-999 | 1,655,955.00  | 1,714,255.00  |   | 1,714,255.00                                      | 1,714,250.74       | XXXXXXXXXX  |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 175,000.00    | -             | xxxxxxxxxx                                | -   | -                  | XXXXXXXXXX  |
| (F) Judgments (Sheet 28)                     | 37-480 |               | -             |   | -   | -                  | XXXXXXXXXX  |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 |               | -             | xxxxxxxxxx                                | -   | -                  | XXXXXXXXXX  |
| (K) Local District School Purposes           | 29-410 |               | -             |   | -   | -                  | XXXXXXXXXX  |
| (N) Transferred to Board of Education        | 29-405 | -             | -             | XXXXXXXXXX                                | -   | -                  | xxxxxxxxxx  |
| (M) Reserve for Uncollected Taxes            | 50-899 | 1,418,213.07  | 1,388,188.68  | XXXXXXXXXX                                | 1,388,188.68                                      | 1,388,188.68       | XXXXXXXXXXX |
| Total General Appropriations                 | 34-499 | 12,147,300.00 | 11,743,993.59 | 175,000.00                                | 11,918,993.59                                     | 11,106,199.41      | 812,789.9   |

# DEDICATED UTILITY BUDGET

|   |        | Antic      | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| DEDICATED REVENUES FROM UTILITY   | FCOA   | 2021       | 2020       | Cash in 2020 |
| Operating Surplus Anticipated<br>Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 |            |            |              |
| Services  | 08-502 |            |            |              |
| Total Operating Surplus Anticipated   | 08-500 | -          | -          |              |
| Rents   | 08-503 |            |            |              |
|   |        |            |            |              |
| Miscellaneous   | 08-505 |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Special Kame of Canaval Devanues Antisinglad with Drive Written Concert of Director of Local                              |        |            |            |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local<br>Governement Services     | XXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx   |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Deficit (General Budget)  | 08-549 |            |            |              |
| Total Utility Revenues  | 08-599 | -          | -          | -            |

|                                |        |            | Appro      | priated                                   |   | Expended 2020      |             |  |
|--------------------------------|--------|------------|------------|---|---|--------------------|-------------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |
| Operating:                     | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXXXXX |  |
| Salaries & Wages               | 55-501 |            |            |   |   |                    |             |  |
| Other Expenses                 | 55-502 |            |            |   | -   |                    |             |  |
|                                |        |            |            |   | -   |                    |             |  |
|                                |        |            |            |   | -   |                    |             |  |
|                                |        |            |            |   | -   |                    |             |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   |   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    |             |  |
|                                |        |            |            |   | -   |                    |             |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   |   |                    |             |  |
|                                |        | Chaot      |            |   | -   |                    | -           |  |

|                                |        |            | Appro      | priated                                   |   | Expended 2020 |            |  |
|--------------------------------|--------|------------|------------|---|---|---------------|------------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers |               | Reserved   |  |
| Operating:                     | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx    | xxxxxxxxxx |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |
|                                |        |            |            |   | -   |               | -          |  |

|  |        |             |             | /   | ,   |                    |           |
|--|--------|-------------|-------------|---|---|--------------------|-----------|
|  |        |             | Appro       | priated                                   |   | Expend             | ed 2020   |
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2021    | for 2020    | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX                               | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxx |
|  |        |             |             |   | -   |                    |           |
|  |        |             |             |   | -   |                    |           |
|  |        |             |             |   | -   |                    |           |
|  |        |             |             |   |   |                    |           |
| Capital Improvements:                              | XXXXXX | XXXXXXXXXX  | xxxxxxxxxx  | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |             |             |   | -   |                    |           |
| Capital Improvement Fund                           | 55-511 |             |             | XXXXXXXXXXX                               |   |                    |           |
| Capital Outlay                                     | 55-512 |             |             |   | -   |                    |           |
|  |        |             |             |   | -   |                    |           |
| Debt Service:                                      | xxxxxx | xxxxxxxxx   |             | XXXXXXXXXX                                | -<br>XXXXXXXXXX                                   | xxxxxxxxx          |           |
| Payment on Bond Principal                          | 55-520 |             |             |   |   |                    | xxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |             |             |   |   |                    | XXXXXXXX  |
| Interest on Bonds                                  | 55-522 |             |             |   | -   |                    |           |
| Interest on Notes                                  | 55-523 |             |             |   | -   |                    | XXXXXXXXX |
|  |        |             |             |   | -   |                    | XXXXXXXXX |
|  |        |             |             |   | -   |                    |           |
|  |        | Shoot       |             |   | -   |                    | XXXXXXXXX |

**DEDICATED UTILITY BUDGET - (continued)** 

|  |        |            | BODGET - ( | /   |   |                    |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
|  |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
| 11. APPROPRIATIONS FOR UTILITY                                     | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                       | XXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX                                | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXX |
| DEFERRED CHARGES:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
| Emergency Authorizations   | 55-530 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
| STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | XXXXXXXXXXX                               | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 |            |            |   | -   |                    |           |
| Social Security System (O.A.S.I.)                                  | 55-541 |            |            |   | -   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
| Judgements   | 55-531 |            |            |   | _   |                    | xxxxxxxx  |
| Deficit in Operations in Prior Years                               | 55-532 |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
| Surplus (General Budget )  | 55-545 |            |            | XXXXXXXXXX                                | _   |                    | xxxxxxxx  |
| TOTAL UTILITY APPROPRIATIONS                                       | 55-599 | _          | -          | -   | _   | _                  |           |

# DEDICATED UTILITY BUDGET

|   |        | Antic      | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| DEDICATED REVENUES FROM UTILITY   | FCOA   | 2021       | 2020       | Cash in 2020 |
| Operating Surplus Anticipated<br>Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 |            |            |              |
| Services  | 08-502 |            |            |              |
| Total Operating Surplus Anticipated   | 08-500 | -          | -          |              |
| Rents   | 08-503 |            |            |              |
|   |        |            |            |              |
| Miscellaneous   | 08-505 |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Special Kame of Canaval Devanues Antisinglad with Drive Written Concert of Director of Local                              |        |            |            |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local<br>Governement Services     | XXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx   |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Deficit (General Budget)  | 08-549 |            |            |              |
| Total Utility Revenues  | 08-599 | -          | -          | -            |

| for 2020 By                | Total for 2020                  |   |  |
|----------------------------|---------------------------------|---|--|
| Emergency<br>Appropriation | As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved   |
| XXXXXXXXXX                 | xxxxxxxxxx                      | xxxxxxxxxx  | xxxxxxxxxx   |
|                            |                                 |   |  |
|                            | -                               |   |  |
|                            |                                 |   |  |
|                            |                                 |   |  |
|                            | -                               |   |  |
|                            | -                               |   | -  |
|                            | -                               |   |  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | -  |
|                            | -                               |   | _  |
|                            | -                               |   | _  |
|                            | -                               |   | -  |
|                            | Appropriation                   | Appropriation         All Transfers           XXXXXXXXXX         XXXXXXXXXX           -         - <tr td="">           -         -&lt;</tr> | AppropriationAll TransfersChargedXXXXXXXXXXXXXXXXXXXXXXXXXXXX< |
|                            |                                 |   |  |

**DEDICATED UTILITY BUDGET - (continued)** 

|                                |        |            | Appro      | priated                                   |   | Expended 2020      |             |  |
|--------------------------------|--------|------------|------------|---|---|--------------------|-------------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |
| Operating:                     | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXXXXX |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   | _   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   |   |                    |             |  |
|                                |        |            |            |   | _   |                    | -           |  |
|                                |        |            |            |   |   |                    | -           |  |
|                                |        |            |            |   |   |                    | -           |  |
|                                |        |            |            |   | -   |                    | -           |  |
|                                |        |            |            |   |   |                    | -           |  |
|                                |        |            |            |   | _   |                    | -           |  |
|                                |        |            |            |   |   |                    | _           |  |
|                                |        |            |            |   | _   |                    | _           |  |
|                                |        |            |            |   |   |                    |             |  |
|                                |        |            |            |   |   |                    |             |  |
|                                |        |            |            |   | _   |                    | -           |  |
|                                |        | Chaota     |            |   | -   |                    |             |  |

Sheet 32a

|  |        |            |            | priated                                   |   | Expended 2020      |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | XXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |            |            |   |   |                    |           |
| Other Expenses                                     | 55-502 |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   | -   |                    |           |
| Capital Improvements:                              | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXX  |
| Down Payments on Improvements                      | 55-510 |            |            |   |   |                    |           |
| Capital Improvement Fund                           | 55-511 |            |            | xxxxxxxxxx                                |   |                    |           |
| Capital Outlay                                     | 55-512 |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
| Debt Service:                                      | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXX  |
| Payment on Bond Principal                          | 55-520 |            |            |   |   |                    | XXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |            |            |   |   |                    | XXXXXXXX  |
| Interest on Bonds                                  | 55-522 |            |            |   |   |                    | xxxxxxx   |
| Interest on Notes                                  | 55-523 |            |            |   |   |                    | XXXXXXXX  |
|  |        |            |            |   |   |                    | XXXXXXXX  |
|  |        |            |            |   |   |                    | xxxxxxx   |
|  |        |            |            |   | -   |                    | XXXXXXXX  |

**DEDICATED UTILITY BUDGET - (continued)** 

|  |        |            | BODGET - ( | /   |   |                    |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
|  |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
| 11. APPROPRIATIONS FOR UTILITY                                     | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                       | XXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX                                | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXX |
| DEFERRED CHARGES:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
| Emergency Authorizations   | 55-530 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
| STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | XXXXXXXXXXX                               | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 |            |            |   | -   |                    |           |
| Social Security System (O.A.S.I.)                                  | 55-541 |            |            |   | -   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
|  |        |            |            |   | -   |                    |           |
| Judgements   | 55-531 |            |            |   | _   |                    | xxxxxxxx  |
| Deficit in Operations in Prior Years                               | 55-532 |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
| Surplus (General Budget )  | 55-545 |            |            | XXXXXXXXXX                                | _   |                    | xxxxxxxx  |
| TOTAL UTILITY APPROPRIATIONS                                       | 55-599 | _          | -          | -   | _   | _                  |           |

#### DEDICATED ASSESSMENT BUDGET

|  |        | Antic        | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2021         | 2020        | Cash in 2020    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2021         | 2020        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 |              | -           | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici       | Realized in |                 |  |
|---|--------|--------------|-------------|-----------------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021         | 2020        | Cash in 2020    |  |
| Assessment Cash                         | 52-101 |              |             |                 |  |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |  |
| Total Utility Assessment Revenues       | 52-899 | -            | -           | -               |  |
|   |        | Appropriated |             | Expended 2020   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021         | 2020        | Paid or Charged |  |
| Payment of Bond Principal               | 52-920 |              |             |                 |  |
| Payment of Bond Anticipation Notes      | 52-925 |              |             | _               |  |
| Total Utility Assessment Appropriations | 52-999 | -            | -           | -               |  |

|   |        | Anticip      | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021         | 2020        | Cash in 2020    |
| Assessment Cash                         | 53-101 |              |             |                 |
|   |        |              |             |                 |
| Deficit ( Utility Budget)               | 53-885 |              |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021         | 2020        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                 |
| Total Utility Assessment Appropriations | 53-999 | -            | -           | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Developers' Escrow Fund; Municipal Public Defender; Open Space; Recreation, Farmland and Historic Preservation Trust; UCC Code Enforcement Fee Regular; Uniform Fire Safety Act Penalties Monies; Outside Employment of Off-Duty Municipal Police Officer; Storm Recovery Trust Fund; Municipal Functions Donations; Open Space Maintenance Donations: Recreation Donations; Disposal of Forfeited Property; Parking Offenses Adjudication Act; Developers' Fees - Housing Trust; Developers' Trees Donations; Recreation Trust Donations; Recreation Trust

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

Delinguent Taxes

**Total Funds** 

Surplus Balance, January 1st

CURRENT REVENUE ON A CASH BASIS:

Other Revenues and Additions to Income

**Municipal Appropriations** 

Special District Taxes

Surplus Balance - December 31st

Current Taxes: \*(Percentage Collected 2020 99%, 2019 99%)

EXPENDITURES AND TAX REQUIREMENTS:

School Taxes (Including Local and Regional)

County Taxes (Including Added Tax Amounts)

Other Expenditures and Deductions from Income

Total Expenditures and Tax Requirements

Less: Expenditures to be Raised by Future Taxes Total Adjusted Expenditures and Tax Requirements

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

2310100

XXXXXX

2310200

2310300

2310400

2310500

XXXXXX

2310600

2310700

2310800

2310900 2311000

2311100

2311200

2311300

2311400

YEAR 2020

XXXXXXXX

2,407,705.15

46,419,253.92

448,851.51

3,134,480.61

52,410,291.19

10,530,800.65

28,646,757.54

10,156,032.61

685,821.32

175,000.00

50,019,412.12

49,844,412.12

2.565.879.07

XXXXXXXX

YEAR 2019

XXXXXXXX

2,349,701.39

44,059,702.65

643,415.06

2,807,061.24

49,859,880.34

9,610,949.03

27,211,232.42

9,921,132.64 588,124.10

120,737.00

47,452,175.19

47,452,175.19

2,407,705.15

XXXXXXXX

| ASSETS  |         |              |  |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|--|
| Cash and Investments  | 1110100 | 7,911,396.41 |  |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |  |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXX  | XXXXXXXX     |  |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 540,134.44   |  |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 260,520.62   |  |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |              |  |  |  |  |  |  |
| Other Receivables   | 1110600 | 78,389.69    |  |  |  |  |  |  |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | 175,000.00   |  |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | -            |  |  |  |  |  |  |
| Total Assets  | 1110900 | 8,965,441.16 |  |  |  |  |  |  |

| LIABILITIES, | RESERVES | AND | SURPLUS |
|--------------|----------|-----|---------|
|--------------|----------|-----|---------|

| *Cash Liabilities                       | 2110100 | 5,520,517.34 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 879,044.75   |
| Surplus                                 | 2110300 | 2,565,879.07 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 8,965,441.16 |

| School Tax Levy Unpaid                        | 2220170 | 8,560,330.80 |
|---|---------|--------------|
| Less: School Tax Deferred                     | 2220200 | 5,410,504.32 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,149,826.48 |

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020          | 2311500 | 2,565,879.07 |
|--|---------|--------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 1,964,000.00 |
| Surplus Balance Remaining                  | 2311700 | 601,879.07   |

(Important: This appendix must be Included in advertisement of Budget.)

| 2021   |   |  |  |  |
|--|---|--|--|--|
| CAPITA   | AL BUDGET AND CAPITAL IMPROVEMENT PROGRAM   |  |  |  |
| This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. |   |  |  |  |
| CAPITAL BUDGET   | <ul> <li>A plan for all capital expenditures for the current fiscal year.</li> <li>If no Capital Budget is included, check the reason why:</li> </ul>                     |  |  |  |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |  |  |  |
|  | No bond ordinances are planned this year.   |  |  |  |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year.<br>Check appropriate box for number of years covered, including current year:                |  |  |  |
|  | 3 years. (Population under 10,000)  |  |  |  |
|  | X 6 years. (Over 10,000 and all county governments)   |  |  |  |
|  | years exceeding minimum time period.  |  |  |  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |  |  |  |
|  |   |  |  |  |

#### TOWNSHIP OF WOOLWICH NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Township Committee of the Township of Woolwich has set forth the attached Capital Improvement Program in order to responsibly maintain the infrastructure and assets of the Township.

This program is provided to inform the Township residents of the anticipated capital improvements to be undertaken by the Township Committee within the next six years. This is only a proposal of expenditures and is not effective until the final adoption of capital ordinances.

# CAPITAL BUDGET (Current Year Action)

2021

Local Unit TOWNSHIP OF WOOLWICH

| Various Road Improvements | 1     |              | YEARS | 2021 Budget<br>Appropriations | Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|---------------------------|-------|--------------|-------|-------------------------------|-----------------------------|--------------------------|--|--------------------------|------------------------------|
|                           |       | 1,200,000.00 |       |                               | 10,000.00                   |                          |  | 190,000.00               | 1,000,000.00                 |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       |              |       |                               |                             |                          |  |                          |                              |
|                           |       |              |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
|                           |       | -            |       |                               |                             |                          |  |                          |                              |
| TOTAL - THIS PAGE x       | xxxxx | 1,200,000.00 | -     | -                             | 10,000.00                   | -                        |  | 190,000.00               | 1,000,000.00                 |

# CAPITAL BUDGET (Current Year Action)

2021

Local Unit TOWNSHIP OF WOOLWICH

|                   |         |           | 4        |                |                  |         |                   |            | 6         |
|-------------------|---------|-----------|----------|----------------|------------------|---------|-------------------|------------|-----------|
| 1                 | 2       | 3         | AMOUNTS  |                |                  |         | URRENT YEAR       |            | TO BE     |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED | 5a             | 5b               | 5c      | 5d                | 5e         | FUNDED IN |
|                   | NUMBER  | TOTAL     | IN PRIOR | 2021 Budget    | Capital          |         | Grants in Aid and |            | FUTURE    |
|                   |         | COST      | YEARS    | Appropriations | Improvement Fund | Surplus | Other Funds       | Authorized | YEARS     |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
|                   |         | -         |          |                |                  |         |                   |            |           |
| TOTAL - THIS PAGE | XXXXX   | -         | -        | -              | -                | -       | -                 | -          |           |

# CAPITAL BUDGET (Current Year Action)

2021

Local Unit TOWNSHIP OF WOOLWICH

|                      |          | [            | 4        |                |                  |               |                   |            | 6            |
|----------------------|----------|--------------|----------|----------------|------------------|---------------|-------------------|------------|--------------|
| 1                    | 2        | 3            | AMOUNTS  | PLANN          | ED FUNDING SE    | ERVICES FOR C | URRENT YEAR       | - 2021     | TO BE        |
| PROJECT TITLE        | PROJECT  | ESTIMATED    | RESERVED | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN    |
|                      | NUMBER   | TOTAL        | IN PRIOR | 2021 Budget    | Capital          |               | Grants in Aid and | Debt       | FUTURE       |
|                      | <u> </u> | COST         | YEARS    | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized | YEARS        |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
|                      |          | -            |          |                |                  |               |                   |            |              |
| TOTAL - ALL PROJECTS | XXXXX    | 1,200,000.00 | -        | -              | 10,000.00        | -             | -                 | 190,000.00 | 1,000,000.00 |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF WOOLWICH

| 1                         | 2                 | 3                       | 4                               |            |            |            |            |            |            |  |
|---------------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE             | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |  |
| Various Road Improvements | 1                 | 1,200,000.00            | annually                        | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |  |
|                           |                   |                         |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   |                         |                                 |            |            |            |            |            |            |  |
|                           |                   |                         |                                 |            |            |            |            |            |            |  |
|                           |                   |                         |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           | _                 | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   |                         |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
|                           |                   | -                       |                                 |            |            |            |            |            |            |  |
| TOTAL - THIS PAGE         | XXXXX             | - 1,200,000.00          | xxxxxxxxx                       | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |  |

Sheet 40c

## 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF WOOLWICH

| 1                 | 2                 | 3                       | 4                               |            | FUNDI      | NG AMOUNTS | PER BUDGET | YEAR       |            |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   |                         |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   |                         |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE | XXXXX             | -                       | XXXXXXXXXX                      | -          | -          | -          | -          | -          | -<br>C - 4 |

Sheet 40c1

## 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF WOOLWICH

| TOTAL - ALL PROJECTS | XXXXX             | 1,200,000.00            | XXXXXXXXXX              | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00        | 200,000.00 | 200,000.00<br><b>C - 4</b> |
|----------------------|-------------------|-------------------------|-------------------------|------------|------------|------------|-------------------|------------|----------------------------|
|                      |                   |                         |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      | _                 | -                       |                         |            |            |            |                   |            |                            |
|                      | _                 | -                       |                         |            |            |            |                   |            |                            |
|                      |                   |                         |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      | _                 | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      |                   | -                       |                         |            |            |            |                   |            |                            |
|                      | NOMBER            |                         | Time                    |            | 2022       | 2023       | 2024              | 2023       | 2020                       |
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024        | 5e<br>2025 | 5f<br>2026                 |
| 1                    | 2                 | 3                       | 4                       |            | FUNDI      | NG AMOUNTS | PER <u>BUDGET</u> | YEAR       |                            |

Sheet 40c - Totals

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF WOOLWICH

| 1                         | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|---------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title             | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| /arious Road Improvements | 1,200,000.00             |                            |                    | 60,000.00                      |                    |   | 1,140,000.00  |                           |                  |              |
|                           |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                           |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                           |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                           |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE         | - 1,200,000.00           | -                          |                    | - 60,000.00                    | -                  |   | 1,140,000.00  | -                         |                  |              |

Sheet 40d

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF WOOLWICH

| 1                | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title    | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| OTAL - THIS PAGE | -                        | -                          | -                  | -                              | -                  | -                                       | -             | -                         | -                |              |

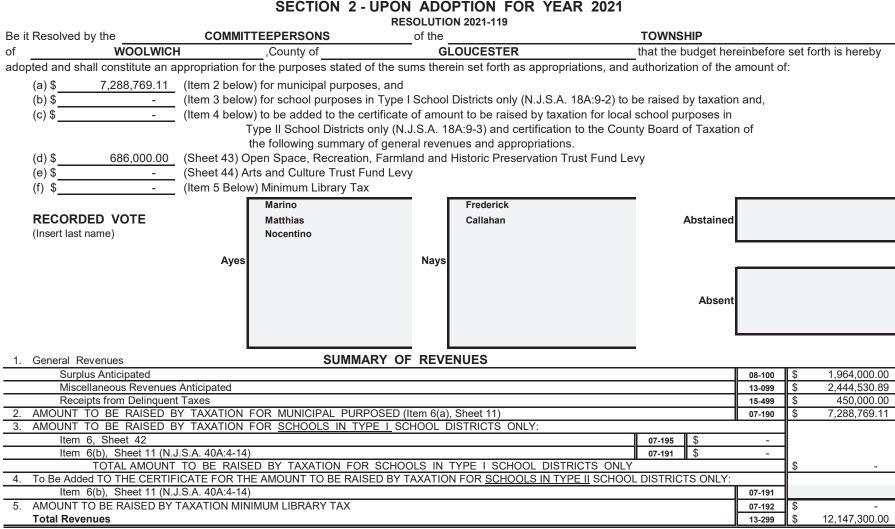
Sheet 40d1

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF WOOLWICH

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 1,200,000.00             | -                          | -                  | 60,000.00                      | -                  | -                                       | 1,140,000.00  | -                         | -                |              |

Sheet 40d - Totals



#### SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS:  | xxxxxx | ****             |
|---|--------|------------------|
| Within "CAPS"   | xxxxxx | ****             |
| (a & b) Operations Including Contingent   | 34-201 | \$ 6,303,052.00  |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 1,118,664.00  |
| (g) Cash Deficit  | 46-885 | \$-              |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxxxxx     |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 1,426,415.93  |
| (c) Capital Improvements  | 44-999 | \$ 50,000.00     |
| (d) Municipal Debt Service  | 45-999 | \$ 1,655,955.00  |
| (e) Deferred Charges - Municipal  | 46-999 | \$ 175,000.00    |
| (f) Judgments   | 37-480 | \$-              |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$-              |
| (g) Cash Deficit  | 46-885 | \$-              |
| (k) For Local District School Purposes  | 29-410 | \$-              |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 1,418,213.07  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                  | 07-195 |                  |
| Total Appropriations  | 34-499 | \$ 12,147,300.00 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_\_, 2021, \_\_\_\_\_\_, Clerk

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TOWNSHIP OF WOOLWICH

### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |        |              |            |                      |  |          | Approp     | oriated    | Expende    | ed 2020         |
|---|--------|--------------|------------|----------------------|--|----------|------------|------------|------------|-----------------|
| DEDICATED REVENUES                                      | FCOA   | Antici       |            |                      | APPROPRIATIONS   | FCOA     |            |            | Paid or    |                 |
| FROM TRUST FUND   |        | 2021         | 2020       | Cash in 2020         |  |          | for 2021   | for 2020   | Charged    | Reserved        |
| Amount to be Raised<br>By Taxation                      | 54-190 | 686,000.00   | 673,000.00 | 685,071.32           | Development of Lands for<br>Recreation and Conservation: |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx       |
|   |        | ,            | ,          | ,                    | Salaries & Wages   | 54-385-1 | 218,000.00 | 200,000.00 | 197,336.16 | 2,663.84        |
| Interest Income   | 54-113 |              |            |                      | Other Expenses   | 54-385-2 | 150,000.00 | 150,000.00 | 82,095.66  | 67,904.34       |
|   |        |              |            |                      | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxxxx  | XXXXXXXXXX | xxxxxxxxx  | -<br>XXXXXXXXXX |
| Reserve Funds:  | 54-101 |              | 22,950.00  | 22,950.00            | Salaries & Wages   | 54-375-1 |            |            |            | -               |
|   |        |              |            |                      | Other Expenses   | 54-372-2 |            |            |            | -               |
|   |        |              |            |                      | Historic Preservation:                                   |          | xxxxxxxxxx | xxxxxxxxx  | ****       | xxxxxxxxx       |
|   |        |              |            |                      | Salaries & Wages   | 54-176-1 |            |            |            | -               |
|   |        |              |            |                      | Other Expenses   | 54-176-2 |            |            |            | -               |
|   |        |              |            |                      |  |          |            |            |            | -               |
|   |        |              |            |                      | Acquisition of Lands for<br>Recreation and Conservation  | 54-915-2 |            |            |            | _               |
| Total Trust Fund Revenues:                              | 54-299 | 686,000.00   | 695,950.00 | 708,021.32           | Acquisition of Farmland                                  | 54-916-2 |            |            |            |                 |
|   | Summar | y of Program |            |                      | Down Payments on Improvements                            | 54-902-2 |            |            |            | -               |
| Year Referendum Passed/Implem                           | ented: |              | 19         | 97                   | Debt Service:  |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx       |
| Rate Assessed:  |        | \$           | (Da        | ate)<br>0.0500       | Payment of Bond Principal                                | 54-920-2 | 226,200.00 | 216,000.00 | 216,000.00 | xxxxxxxxx       |
| Total Tax Collected to date:                            |        | \$           |            | 5,225,527.21         | Payment of Bond Anticipation<br>Notes and Capital Notes  | 54-925-2 |            |            |            | xxxxxxxxx       |
| Total Expended to date:<br>Total Acreage Preserved to d | ate:   | \$           |            | 4,825,646.66<br>.000 | Interest on Bonds  | 54-930-2 | 54,300.00  | 61,200.00  | 61,200.00  | xxxxxxxxx       |
| Recreation land preserved in                            | 2020:  | 1            | No         | res)<br>DNC          | Interest on Notes  | 54-935-2 | 37,500.00  | 68,750.00  | 68,750.00  | xxxxxxxxxx      |
| Farmland preserved in 2020:                             |        |              |            | ne                   | Reserve for Future Use                                   | 54-950-2 |            |            |            | -               |
|   |        | •            | (Ac        | res)                 | Total Trust Fund Appropriations:                         | 54-499   | 686,000.00 | 695,950.00 | 625,381.82 | 70,568.18       |

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TOWNSHIP OF WOOLWICH

#### ARTS AND CULTURE TRUST FUND

|                               |         |               |        |              |                                  |        | Appro      | priated    |            | ed 2020    |
|-------------------------------|---------|---------------|--------|--------------|----------------------------------|--------|------------|------------|------------|------------|
| DEDICATED REVENUES            | FCOA    |               | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |            |            | Paid or    |            |
| FROM TRUST FUND               |         | 2021          | 2020   | Cash in 2020 |                                  |        | for 2021   | for 2020   | Charged    | Reserved   |
| Amount to be Raised           |         |               |        |              |                                  |        |            |            |            |            |
| By Taxation                   | 56-190  |               |        |              | ****                             | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
| Reserve Funds:                | 56-101  |               |        | _            |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               |        |              |                                  |        |            |            |            | -          |
| Total Trust Fund Revenues:    | 56-299  | -             | -      | -            |                                  |        | -          |            |            | -          |
|                               | Summai  | ry of Program |        |              |                                  |        |            |            |            | -          |
| Year Referendum Passed/Implem | nented: |               |        |              |                                  |        |            |            |            | -          |
|                               |         |               | (D     | ate)         |                                  |        |            |            |            |            |
| Rate Assessed:                |         | \$            |        |              |                                  |        |            |            |            | -          |
| Total Tax Collected to date:  |         | \$            |        |              |                                  |        |            |            |            | _          |
| Total Expended to date:       |         | \$            |        |              |                                  |        |            |            |            |            |
|                               |         | •             |        |              | 1                                |        |            |            |            | -          |
| 1                             |         |               |        |              |                                  |        |            |            |            |            |
| 1                             |         |               |        |              |                                  |        |            |            |            | -          |
| 1                             |         |               |        |              |                                  |        |            |            |            |            |
|                               |         |               |        |              | Total Trust Fund Appropriations: | 56-499 | -          | -          | -          | -          |

#### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Contracting Unit: **TOWNSHIP OF WOOLWICH** 

Year Ending: December 31, 2020

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

| 1. |  |
|----|--|
| 2. |  |
| 3. |  |
| 4. |  |
|    | For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)<br>If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below. |
|    | Date     jdibella@woolwich twp.org       Clerk of the Governing Body   |