



**USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN**

2019 Calendar Year Property Tax Levies - ALL entities levying property taxes

| Calendar Year                            | Calendar Year Tax Levy | Calendar Year Tax Rate | Total Levy     | % of | Avg Residential Taxpayer Impact |
|--|------------------------|------------------------|----------------|------|---------------------------------|
|  |                        |                        |                |      |                                 |
| Municipal Purpose Tax                    | \$6,529,828.27         | 0.555                  | 14.79%         |      | \$1,601.36                      |
| Municipal Library                        | \$0.00                 | 0.000                  | 0.00%          |      | \$0.00                          |
| Municipal Open Space                     | \$588,124.10           | 0.050                  | 1.33%          |      | \$144.27                        |
| Fire Districts (avg. rate/total levies)  | \$0.00                 | 0.000                  | 0.00%          |      | \$0.00                          |
| Other Special Districts (total levies)   | \$0.00                 | 0.000                  | 0.00%          |      | \$0.00                          |
| Local School District                    | \$16,025,811.00        | 1.364                  | 36.31%         |      | \$3,935.59                      |
| Regional School District                 | \$11,185,421.00        | 0.951                  | 25.34%         |      | \$2,743.95                      |
| County Purposes                          | \$8,660,470.89         | 0.737                  | 19.62%         |      | \$2,126.49                      |
| County Library                           | \$613,657.10           | 0.053                  | 1.39%          |      | \$152.92                        |
| County Board of Health                   | \$0.00                 | 0.000                  | 0.00%          |      | \$0.00                          |
| County Open Space                        | \$533,582.04           | 0.046                  | 1.21%          |      | \$132.73                        |
| Other County Levies (total)              | \$0.00                 | 0.000                  | 0.00%          |      | \$0.00                          |
| <b>Total (Calendar Year 2019 Budget)</b> | <b>3,756</b>           | <b>\$44,156,894.40</b> | <b>100.00%</b> |      | <b>\$10,837.31</b>              |

Total Taxable Valuation as of October 1, 2019 \$1,347,561,510.00  
 (To be used to calculate the current year tax rate)  
 Current Year Average Residential Assessment \$321,079.00

Prior Year to Current Year Comparison

| Comparison - Municipal Purposes Tax Rate |              |                |
|--|--------------|----------------|
| Prior Year                               | Current Year | % Change (+/-) |
| 0.555                                    | 0.511        | -7.93%         |

Comparison - Municipal Purposes Tax Levy

| Prior Year     | Current Year   | % Change (+/-) | \$ Change (+/-) |
|----------------|----------------|----------------|-----------------|
| \$6,529,828.27 | \$6,891,197.12 | 5.53%          | \$361,368.85    |

Comparison - Impact on Avg. Residential Tax Payment (Municipal Purposes Only)

| Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) |
|------------|--------------|----------------|-----------------|
| \$1,601.36 | \$1,640.71   | 2.46%          | \$39.35         |

Sheet UFB-1

Current Year 2020 Budget

| Taxes   | Actual/Estimated | Tax Levy               |
|---|------------------|------------------------|
| Municipal Purpose Tax                               | ACTUAL           | \$6,891,197.12         |
| Municipal Library                                   | ACTUAL           | \$0.00                 |
| Municipal Open Space                                | ACTUAL           | \$673,000.00           |
| Fire Districts (total levies)                       | ACTUAL           | \$0.00                 |
| Other Special Districts (total levies)              | ACTUAL           | \$0.00                 |
| Local School District                               | ACTUAL           | \$17,120,661.00        |
| Regional School District                            | ACTUAL           | \$11,526,098.00        |
| County Purposes                                     | ESTIMATED        | \$8,897,000.00         |
| County Library                                      | ESTIMATED        | \$625,000.00           |
| County Board of Health                              | ESTIMATED        | \$0.00                 |
| County Open Space                                   | ESTIMATED        | \$540,000.00           |
| Other County Levies (total)                         | ESTIMATED        | \$0.00                 |
| <b>Total ESTIMATED amount to be raised by taxes</b> |                  | <b>\$46,272,956.12</b> |

Revenue Anticipated, Excluding Tax Levy 4,852,796.47  
 Budget Appropriations, before Reserve for Uncollected Taxes 10,355,804.91  
 Total Non-Municipal Tax Levy \$39,381,759.00

Amount to be Raised by Taxes - Before RUT \$44,884,767.44  
 Reserve for Uncollected Taxes (RUT) \$1,388,188.68  
 Total Amount to be Raised by Taxes \$46,272,956.12

% of Tax Collections used to Calculate RUT 97.00%

If % used exceeds the actual collection % then reference the statutory exception used

Tax Collections - ACTUAL, as of Prior Year

Total Tax Revenue, Collections CY 2019 44,027,210.75  
 Total Tax Levy, CY 2019 44,660,055.80  
 % of Taxes Collected, CY 2019 98.58%

Delinquent Taxes - December 31, 2019 \$755,277.53

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA  | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget  | Open Space Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|---|-------------------------------------|--------------------------------------|-------------------------------------|--|-----------------|-------------------|---------|---------|---------|---------|---------|---------|
| 08  | 1.34%                               | \$25,000.00                          | \$1,870,000.00                      | \$1,895,000.00                           | \$1,895,000.00  |                   |         |         |         |         |         |         |
| 08  | -6.43%                              | (\$17,525.74)                        | \$272,525.74                        | \$255,000.00                             | \$255,000.00    |                   |         |         |         |         |         |         |
| 09  | 0.00%                               | \$0.00                               | \$420,748.00                        | \$420,748.00                             | \$420,748.00    |                   |         |         |         |         |         |         |
| 08  | #DIV/0!                             | \$0.00                               | \$0.00                              | \$0.00                                   | \$0.00          |                   |         |         |         |         |         |         |
| <b>Special Revenue Items w/ Prior Written Consent</b> |                                     |                                      |                                     |  |                 |                   |         |         |         |         |         |         |
| 11  | 68.54%                              | \$500,244.04                         | \$729,878.54                        | \$1,230,122.58                           | \$1,230,122.58  |                   |         |         |         |         |         |         |
| 08  | #DIV/0!                             | \$0.00                               | \$0.00                              | \$0.00                                   | \$0.00          |                   |         |         |         |         |         |         |
| 10  | 239.63%                             | \$58,366.38                          | \$24,357.38                         | \$82,723.76                              | \$82,723.76     |                   |         |         |         |         |         |         |
| 08  | -20.96%                             | (\$124,386.52)                       | \$593,588.65                        | \$469,202.13                             | \$469,202.13    |                   |         |         |         |         |         |         |
| 15  | -4.52%                              | (\$23,693.74)                        | \$523,693.74                        | \$500,000.00                             | \$500,000.00    |                   |         |         |         |         |         |         |
| <b>Amount to be raised by taxation</b>                |                                     |                                      |                                     |  |                 |                   |         |         |         |         |         |         |
| 07  | 5.53%                               | \$361,368.85                         | \$6,529,828.27                      | \$6,891,197.12                           | \$6,891,197.12  |                   |         |         |         |         |         |         |
| 07  | #DIV/0!                             | \$0.00                               | \$0.00                              | \$0.00                                   | \$0.00          |                   |         |         |         |         |         |         |
| 54  | 13.13%                              | \$78,089.88                          | \$594,910.12                        | \$673,000.00                             | \$673,000.00    |                   |         |         |         |         |         |         |
| 07  | #DIV/0!                             | \$0.00                               | \$0.00                              | \$0.00                                   | \$0.00          |                   |         |         |         |         |         |         |
| 08  | #DIV/0!                             | \$0.00                               | \$0.00                              | \$0.00                                   | \$0.00          |                   |         |         |         |         |         |         |
| Total   | 7.42%                               | \$857,463.15                         | \$11,559,530.44                     | \$12,416,993.59                          | \$11,743,993.59 | \$673,000.00      | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA | Budgeted Positions Full-Time Part-Time | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public&Private Offsets | Open Space Budget | Utility         | Utility | Utility | Utility | Utility | Utility | Utility |        |
|------|--|------------------------------------|-------------------------------------|--|---|----------------|------------------------|-------------------|-----------------|---------|---------|---------|---------|---------|---------|--------|
|      |  |                                    |                                     |  |   |                |                        |                   |                 |         |         |         |         |         |         |        |
| 20   | General Government                     | 5.00                               | 5.00                                | 1.80%  | \$15,575.63   | \$863,826.37   |                        |                   | \$879,400.00    |         |         |         |         |         |         |        |
| 21   | Land-Use Administration                | 1.00                               |                                     | 3.37%  | \$5,610.00  | \$171,170.00   |                        |                   | \$162,780.00    |         |         |         |         |         |         |        |
| 22   | Uniform Construction Code              |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 23   | Insurance                              |                                    |                                     | 4.97%  | \$55,657.00   | \$1,078,853.00 |                        |                   | \$1,132,512.00  |         |         |         |         |         |         |        |
| 25   | Public Safety                          | 29.00                              | 29.00                               | -0.78%   | (\$14,905.97)                                       | \$1,913,840.26 |                        |                   | \$1,898,934.29  |         |         |         |         |         |         |        |
| 26   | Public Works                           | 8.00                               | 2.00                                | -7.43%   | (\$85,281.72)                                       | \$1,145,331.72 |                        |                   | \$1,060,050.00  |         |         |         |         |         |         |        |
| 27   | Health and Human Services              |                                    |                                     | -24.20%  | (\$2,650.00)  | \$10,950.00    |                        |                   | \$8,300.00      |         |         |         |         |         |         |        |
| 28   | Parks and Recreation                   |                                    | 2.00                                | 9.32%  | \$7,500.00  | \$80,500.00    |                        |                   | \$88,000.00     |         |         |         |         |         |         |        |
| 29   | Education (Including Library)          |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 30   | Unclassified                           |                                    |                                     | 100.00%  | \$4,500.00  | \$4,500.00     |                        |                   | \$9,000.00      |         |         |         |         |         |         |        |
| 31   | Utilities and Bulk Purchases           |                                    |                                     | 6.76%  | \$30,500.00   | \$451,000.00   |                        |                   | \$481,500.00    |         |         |         |         |         |         |        |
| 32   | Landfill / Solid Waste Disposal        |                                    |                                     | -3.71%   | (\$27,250.00)                                       | \$477,250.00   |                        |                   | \$450,000.00    |         |         |         |         |         |         |        |
| 35   | Continuex                              |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 36   | Statutory Expenditures                 |                                    |                                     | 9.05%  | \$81,917.28   | \$905,540.00   |                        |                   | \$987,457.28    |         |         |         |         |         |         |        |
| 37   | Judgments                              |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 42   | Shared Services                        |                                    |                                     | 67.96%   | \$407,744.04  | \$732,378.54   |                        |                   | \$1,230,122.58  |         |         |         |         |         |         |        |
| 43   | Court and Public Defender              | 2.00                               | 5.00                                | 27.81%   | \$36,721.00   | \$132,049.00   |                        |                   | \$168,770.00    |         |         |         |         |         |         |        |
| 44   | Capital                                |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 45   | Debt                                   |                                    |                                     | 231.31%  | \$1,196,839.24                                      | \$517,415.76   |                        |                   | \$1,714,255.00  |         |         |         |         |         |         |        |
| 46   | Deferred Charges                       |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 48   | Debt - Type 1 School District          |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
| 50   | Reserve for Unallocated Transfers      |                                    |                                     | 5.73%  | \$75,236.87   | \$1,312,951.81 |                        |                   | \$1,388,188.68  |         |         |         |         |         |         |        |
| 55   | Surplus General Budget                 |                                    |                                     | #DIV/0!  | \$0.00  | \$0.00         |                        |                   | \$0.00          |         |         |         |         |         |         |        |
|      | Total                                  | 45.00                              | 43.00                               | 19.17%   | \$1,875,711.37                                      | \$9,783,558.46 |                        |                   | \$11,659,269.83 | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00 |



**ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA**

| Property Tax Assessments - Taxable Properties (October 1, 2019 Value) |              |                           |                |
|---|--------------|---------------------------|----------------|
|   | # of Parcels | Assessed Value            | % of Total     |
| 1 Vacant Land   | 388          | \$17,438,800.00           | 1.48%          |
| 2 Residential   | 3,455        | \$996,881,400.00          | 84.83%         |
| 3A/3B Farm  | 309          | \$21,988,700.00           | 1.87%          |
| 4A Commercial   | 88           | \$65,095,600.00           | 5.54%          |
| 4B Industrial   | 10           | \$41,306,910.00           | 3.51%          |
| 4C Apartments   | 2            | \$32,501,500.00           | 2.77%          |
| 5A/5B Railroad  |              |                           | 0.00%          |
| 6A/6B Business Personal Property                                      |              |                           | 0.00%          |
| <b>Total</b>  | <b>4,252</b> | <b>\$1,175,212,910.00</b> | <b>100.00%</b> |

| Property Tax Assessments - Exempt Properties (October 1, 2019 Value) |              |                        |                |
|--|--------------|------------------------|----------------|
|  | # of Parcels | Assessed Value         | % of Total     |
| 15A Public Schools   | 4            | \$52,403,600.00        | 55.49%         |
| 15B Other Schools  | 0            |                        | 0.00%          |
| 15C Public Property  | 62           | \$16,703,900.00        | 17.69%         |
| 15D Church and Charities   | 10           | \$1,010,200.00         | 1.07%          |
| 15E Cemeteries & Graveyards  | 5            | \$846,200.00           | 0.90%          |
| 15F Other Exempt   | 30           | \$23,478,500.00        | 24.86%         |
| <b>Total</b>   | <b>111</b>   | <b>\$94,442,400.00</b> | <b>100.00%</b> |

Percentage of Exempt vs. Non-Exempt Properties 8.04%

|   |  |
|---|--|
| Average Ratio (%), Assessed to True Value                       | 87.68%   |
| Equalized Valuation, Taxable Properties                         | \$1,340,343,191.15                                   |
| Total # of property tax appeals filed in 2019                   | County Tax Board<br>State Tax Court<br>22.00<br>6.00 |
| Number of 2019 County Tax Board decisions appealed to Tax Court |  |
| Number of pending property tax appeals in State Tax Court       |  |
| Amount paid out by municipality for tax appeals in 2019         | \$0.00   |

| Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements |              |                       |                |
|--|--------------|-----------------------|----------------|
|  | # of Parcels | PILOT Billing/Revenue | Assessed Value |
| G Commercial/Industrial Exemption  |              |                       |                |
| I Dwelling Exemption   |              |                       |                |
| J Dwelling Abatement   |              |                       |                |
| K New Dwelling/Conversion Exemption  |              |                       |                |
| L New Dwelling/Conversion Abatement  |              |                       |                |
| N Multiple Dwelling Exemption  |              |                       |                |
| O Multiple Dwelling Abatement  |              |                       |                |
| <b>Total 5 Yr Exemptions/Abatements</b>  | <b>0</b>     | <b>0.00</b>           | <b>0.00</b>    |

Taxes if Billed in Full 2019 Total Tax Rate

**USER FRIENDLY BUDGET SECTION**  
**Long Term Tax Exemptions**

| Enter Budget Year's Exemptions in Lieu of Tax (PHLOD) - Long Term Tax Exemptions |  |                              |                     |                      | Enter Budget Year's Exemptions in Lieu of Tax (PHLOD) - Long Term Tax Exemptions |  |                              |                     |                      | Enter Budget Year's Exemptions in Lieu of Tax (PHLOD) - Long Term Tax Exemptions |  |                              |                     |                      | Enter Budget Year's Exemptions in Lieu of Tax (PHLOD) - Long Term Tax Exemptions |  |                              |                     |                      |
|--|--|------------------------------|---------------------|----------------------|--|--|------------------------------|---------------------|----------------------|--|--|------------------------------|---------------------|----------------------|--|--|------------------------------|---------------------|----------------------|
| Project Name   | Type of Project (see drop-down for data entry) | PILOT Billing Assessed Value | 2019 Total Tax Rate | Taxes Billed In Full | Project Name   | Type of Project (see drop-down for data entry) | PILOT Billing Assessed Value | 2019 Total Tax Rate | Taxes Billed In Full | Project Name   | Type of Project (see drop-down for data entry) | PILOT Billing Assessed Value | 2019 Total Tax Rate | Taxes Billed In Full | Project Name   | Type of Project (see drop-down for data entry) | PILOT Billing Assessed Value | 2019 Total Tax Rate | Taxes Billed In Full |
| Projects in Worksheet  | AP Housing                                     | \$44,112.74                  |                     |                      |  |  |                              |                     |                      |  |  |                              |                     |                      |  |  |                              |                     |                      |
| Total Long Term Exemptions - Column Total  |  | 110,176.3                    |                     |                      |  |  |                              |                     |                      |  |  |                              |                     |                      |  |  |                              |                     |                      |
| Start on Worksheet   |  |                              |                     |                      |  |  |                              |                     |                      |  |  |                              |                     |                      |  |  |                              |                     |                      |

**USER FRIENDLY BUDGET SECTION  
BUDGETED PERSONNEL COSTS**

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay       | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------|--------------------------|----------------------|----------------|---------------------------------|--------------------|-----------------------------------|-------------------------------------|
| Governing Body                                  |                          | 5.00                     | 30,500.08            | \$30,500.08    | \$0.00                          | \$0.00             | \$0.00                            |                                     |
| Supervisory Staff (Department Heads & Managers) | 5.00                     |                          | 489,562.69           | \$341,780.92   | \$0.00                          | \$46,789.81        | \$74,845.72                       | \$26,146.24                         |
| Police Officers (Including Superior Officers)   | 28.00                    | 7.00                     | 3,689,750.56         | \$2,396,096.51 | \$70,000.00                     | \$714,036.76       | \$326,315.91                      | \$183,301.38                        |
| Fire Fighters (Including Superior Officers)     |                          |                          | 0.00                 |                |                                 |                    |                                   |                                     |
| All Other Union Employees not listed above      |                          |                          | 0.00                 |                |                                 |                    |                                   |                                     |
| All Other Non-Union Employees not listed above  | 14.00                    | 28.00                    | 1,073,128.48         | \$746,474.14   | \$10,000.00                     | \$88,502.31        | \$228,152.03                      |                                     |
| Totals  | 47.00                    | 40.00                    | 5,282,941.81         | \$3,514,851.65 | \$80,000.00                     | \$849,328.88       | \$629,313.66                      | \$209,447.62                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES OR NO

**NO**

Note - **Base Pay** is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.



## USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| Active Employees - Health Benefits - Annual Cost          | Current Year # of Covered Members (Medical & Rx) | Current Year Annual Cost Estimate per Employee | Total Current Year Cost | Prior Year # of Covered Members (Medical & Rx) | Prior Year Annual Cost per Employee (Average) | Total Prior Year Cost |
|---|--|--|-------------------------|--|---|-----------------------|
| Single Coverage   | 18.00  | \$9,196.68                                     | \$165,540.24            | 21.00  | \$8,933.40                                    | \$187,601.40          |
| Parent & Child  | 5.00   | \$18,045.84                                    | \$90,229.20             | 4.00   | \$17,447.52                                   | \$69,790.08           |
| Employee & Spouse (or Partner)                            | 2.00   | \$21,747.96                                    | \$43,495.92             | 4.00   | \$21,123.36                                   | \$84,493.44           |
| Family  | 13.00  | \$32,275.92                                    | \$419,586.96            | 13.00  | \$31,349.40                                   | \$407,542.20          |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$107,842.36)          |  |   | (\$103,517.76)        |
| Subtotal  | 38.00  |  | \$611,009.96            | 42.00  |   | \$645,909.36          |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |  |  |                         |  |   |                       |
| Single Coverage   |  |  | \$0.00                  |  |   | \$0.00                |
| Parent & Child  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee & Spouse (or Partner)                            |  |  | \$0.00                  |  |   | \$0.00                |
| Family  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |                         |  |   |                       |
| Subtotal  | 0.00   |  | \$0.00                  | 0.00   |   | \$0.00                |
| <b>Retirees - Health Benefits - Annual Cost</b>           |  |  |                         |  |   |                       |
| Single Coverage   |  |  | \$0.00                  |  |   | \$0.00                |
| Parent & Child  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee & Spouse (or Partner)                            |  |  | \$0.00                  |  |   | \$0.00                |
| Family  |  |  | \$0.00                  |  |   | \$0.00                |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |                         |  |   |                       |
| Subtotal  | 0.00   |  | \$0.00                  | 0.00   |   | \$0.00                |
| <b>GRAND TOTAL</b>  | <b>38.00</b>                                     |  | <b>\$611,009.96</b>     | <b>42.00</b>                                   |   | <b>\$645,909.36</b>   |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

**Is medical coverage provided by the SHBP (Yes or No)?**

**Is prescription drug coverage provided by the SHBP (Yes or No)?**

|    |
|----|
| NO |
| NO |

**USER FRIENDLY BUDGET SECTION  
ACCUMULATED ABSENCE LIABILITY**

Legal basis for benefit  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
|---|-----------------------------------|--------------------------------------|--------------------------|-----------------|---------------------------------|
| PBA Local 122                                 | 124.00                            | \$47,554.90                          | X                        |                 |                                 |
| Township Employees                            | 345.00                            | \$61,638.41                          |                          | X               |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
| <b>Totals</b>                                 | 469.00                            | \$109,193.31                         |                          |                 |                                 |
| <b>Total Funds Reserved as of end of 2019</b> |                                   |                                      |                          |                 |                                 |
| <b>Total Funds Appropriated in 2020</b>       |                                   |                                      |                          |                 |                                 |

UFB-9 Accumulated Absence Liability

**USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT**

|  | Gross Debt      |  | Deductions      |  | Net Debt |                    | Current Year |  |  |  |        | 2021 |  |  |        |  | 2022 |        |  |  |        | All Additional Future Years' Budgets |  |        |  |  |
|--|-----------------|--|-----------------|--|----------|--------------------|--------------|--|--|--|--------|------|--|--|--------|--|------|--------|--|--|--------|--------------------------------------|--|--------|--|--|
|  | Debt            |  |                 |  | Debt     |                    | Budget       |  |  |  | Budget |      |  |  | Budget |  |      | Budget |  |  | Budget |                                      |  | Budget |  |  |
| Local School Debt                              |                 |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Regional School Debt                           | \$42,319,637.77 |  | \$42,319,637.77 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Utility Fund Debt                              |                 |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
|  | 0               |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
|  | 0               |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
|  | 0               |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
|  | 0               |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
|  | 0               |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Municipal Purposes                             |                 |  |                 |  |          | \$0.00             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Debt Authorized                                | \$14,721,750.00 |  |                 |  |          | \$14,721,750.00    |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Notes Outstanding                              | \$6,500,000.00  |  |                 |  |          | \$6,500,000.00     |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Bonds Outstanding                              | \$13,895,000.00 |  |                 |  |          | \$13,895,000.00    |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Loans and Other Debt                           | \$184,357.51    |  |                 |  |          | \$184,357.51       |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Total (Current Year)                           | \$77,620,745.28 |  | \$42,319,637.77 |  |          | \$35,301,107.51    |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Population (2010 census)                       |                 |  |                 |  |          | 10,200             |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Per Capita Gross Debt                          |                 |  |                 |  |          | \$7,609.88         |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Per Capita Net Debt                            |                 |  |                 |  |          | \$3,460.89         |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| 3 Yr. Average Property Valuation               |                 |  |                 |  |          | \$1,299,201,137.00 |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |
| Net Debt as % of 3 Year Avg Property Valuation |                 |  |                 |  |          | 2.72%              |              |  |  |  |        |      |  |  |        |  |      |        |  |  |        |                                      |  |        |  |  |

  

|  | Description                         | Current Year   |  |  |                       |                | 2021             |  |       |                |  | 2022   |  |                 |  |        | All Additional Future Years' Budgets |  |  |        |  |  |        |  |  |  |
|--|-------------------------------------|----------------|--|--|-----------------------|----------------|------------------|--|-------|----------------|--|--------|--|-----------------|--|--------|--------------------------------------|--|--|--------|--|--|--------|--|--|--|
|  |                                     | Budget         |  |  |                       |                | Budget           |  |       |                |  | Budget |  |                 |  | Budget |                                      |  |  | Budget |  |  | Budget |  |  |  |
|  | Utility Fund - Principal            |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Utility Fund - Interest             |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Bond Anticipation Notes - Principal |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Bond Anticipation Notes - Interest  | \$178,750.00   |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Bonds - Principal                   | \$1,050,000.00 |  |  |                       | \$1,090,000.00 |                  |  |       | \$1,120,000.00 |  |        |  | \$1,050,000.00  |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Bonds - Interest                    | \$451,300.00   |  |  |                       | \$417,550.00   |                  |  |       | \$382,550.00   |  |        |  | \$2,005,912.50  |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Loans & Other Debt - Principal      | \$30,666.17    |  |  |                       | \$31,282.56    |                  |  |       | \$27,247.61    |  |        |  | \$95,161.15     |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Loans & Other Debt - Interest       | \$3,534.58     |  |  |                       | \$2,918.21     |                  |  |       | \$2,289.40     |  |        |  | \$4,331.95      |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total                               | \$1,714,250.75 |  |  |                       | \$1,541,750.77 |                  |  |       | \$1,532,087.01 |  |        |  | \$12,740,405.60 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total Principal                     | \$1,080,666.17 |  |  |                       | \$1,121,282.56 |                  |  |       | \$1,147,247.61 |  |        |  | \$10,730,161.15 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total Interest                      | \$633,584.58   |  |  |                       | \$420,468.21   |                  |  |       | \$384,839.40   |  |        |  | \$2,010,244.45  |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | % of Total Current Year Budget      | 14.70%         |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Description                         |                |  |  | Debt Not Listed Above |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total Guarantees - Governmental     |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total Guarantees - Other            |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total Capital/Equipment Leases      |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Total Other                         |                |  |  |                       |                |                  |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Bond Rating                         |                |  |  | Moody's               |                | Standard & Poors |  | Fitch |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Rating                              |                |  |  | AA                    |                | AA               |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |
|  | Year of Last Rating                 |                |  |  | 2017                  |                | 2017             |  |       |                |  |        |  |                 |  |        |                                      |  |  |        |  |  |        |  |  |  |

Mark "X" if Municipality has no bond rating

## USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date  | Amount to be Received/Paid |
|----------------------------------|---|---------------------------------|--|------------|-----------|----------------------------|
| Receiving                        | Logan Township                                | Solid Waste Collection          |  |            |           | \$567,000.00               |
| Providing                        | Borough of Swedesboro                         | Police Services                 |  |            |           | \$662,500.00               |
| Providing                        | Borough of Swedesboro                         | Court Services                  |  |            |           | \$0.00                     |
| Providing                        | Borough of Swedesboro                         | UCC & Inspection Services       |  |            |           |                            |
| Providing                        | East Greenwich                                | UCC & Inspection Services       |  |            | 7/31/2024 | \$33,122.17                |
| Providing                        | Kingsway Regional HS                          | School Resource Officer         |  |            | 6/30/2020 | \$73,432.43                |
| Providing                        | Swedesboro/Woolwich School District           | School Resource Officer         |  |            | 6/30/2020 | \$34,239.00                |
| Providing                        | Borough of Swedesboro                         | Parks and Recreation Service    |  |            |           | \$12,500.00                |
| Receiving                        | Kingsway Regional HS                          | IT Services                     |  |            | 6/30/2020 | \$14,000.00                |
| Providing                        | South Harrison Township                       | Police Services                 |  |            |           | \$447,451.15               |
| Providing                        | South Harrison Township                       | Court Services                  |  |            |           | \$0.00                     |
| Providing                        | South Harrison Township                       | CPWM                            |  |            | 3/13/2024 | \$6,000.00                 |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |
|                                  |   |                                 |  |            |           |                            |



**USER FRIENDLY BUDGET SECTION - Notes**

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